

**Ministry of Higher Education and Scientific  
Research Scientific Supervision and Scientific  
Evaluation Apparatus Directorate of Quality  
Assurance and Academic Accreditation  
Accreditation Department**



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# **ACADEMIC PROGRAM DESCRIPTION GUIDE UNDERGRADUATE STUDIES TERM SYSTEM**

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**2024-2025**



## Academic Program Description Form

University Name: Al-Nahrain University

Faculty/Institute: College of Sciences

Scientific Department: Department of Mathematics and Computer Applications

Academic or Professional Program Name: Bachelors

Final Certificate Name: Bachelor in Mathematics and Computer Applications

Academic System: Semester

Description Preparation Date: 2024

File Completion Date: 18 / 11 / 2024

Signature:

Head of Department Name:

Prof. Dr. Fadhel Subhi Fadhel

Date: 18 / 11 / 2024



Signature:

Scientific Associate Name:

Assist. Prof. Dr. Manaf Adnan Saleh

Date: 25 / 11 / 2024

The file is checked by: Orooba Nadhim Harbi

Department of Quality Assurance and University Performance

Director of the Quality Assurance and University Performance Department:

Lect. Dr. Orooba Nadhim Harbi

Date: 25 / 11 / 2024

Signature:

Approval of the Dean

Prof. Dr. Asmaa Hadi Mohammed



### **1. Program Mission**

#### **Program Vision**

The department should be distinguished academically, in research, and in leadership to advanced levels.

### **2. Program Mission**

Preparing academic staff members who emphasize the applied aspect and possess a distinguished level of education that aligns with quality standards and accreditation, through conducting research and studies, and providing consultations that contribute to serving both the university and the community. In addition to the student acquiring basic knowledge and concepts in mathematics and computer applications, enabling him to connect the applied academic sciences according to the needs of society.

### **3. Program Objectives**

The department aims to produce cadres that can keep up solving problems addressed to social life in a scientific manner based on applied mathematics for the success of work.

### **4. Program Accreditation**

Does the program have program accreditation? And from which agency?  
–No

### **5. Other external influences**

Is there a sponsor for the program?  
–There isn't any.

| 6. Program Structure     |                   |                         |            |                                                                        |
|--------------------------|-------------------|-------------------------|------------|------------------------------------------------------------------------|
| Program Structure        | Number of Courses | Credit hours            | Percentage | Reviews*                                                               |
| Institution Requirements | 8                 | 13                      | 9%         |                                                                        |
| College Requirements     | 5                 | 15                      | 10%        |                                                                        |
| Department Requirements  | 32                | 118                     | 81%        |                                                                        |
| Summer Training          | —                 | Fulfilled (Zero Credit) | —          | One-month summer training for third-year students (in July or August). |
| Other                    | —                 | —                       | —          |                                                                        |

\* This can include notes whether the course is basic or optional.

| 7. Program Description |             |                              |              |           |
|------------------------|-------------|------------------------------|--------------|-----------|
| Year/Level             | Course Code | Course Name                  | Credit Hours |           |
|                        |             |                              | theoretical  | practical |
| Stage One              | MATH 141    | Calculus I                   | 4            |           |
|                        | MATH 142    | Calculus II                  | 4            |           |
|                        | MATH 112    | Finite Mathematics           | 4            |           |
|                        | MATH 114    | Foundation of Mathematics I  | 4            |           |
|                        | MATH 115    | Foundation of Mathematics II | 4            |           |
|                        | MATH 113    | Analytic Geometry            | 4            |           |
|                        | UREQ 110    | English Language I           | 2            |           |
|                        | UREQ 111    | English Language II          | 2            |           |
|                        | UREQ 151    | Programming Fundamentals     | 2            | 3         |
|                        | UREQ 150    | Introduction to Computer     | 2            | 3         |
|                        | PHYS161     | Mechanics                    | 2            | 2         |
|                        | PHYS162     | Electricity and Magnetism    | 2            | 2         |
| Stage two              | MATH 210    | Advanced Calculus I          | 4            |           |
|                        | MATH 211    | Advanced Calculus II         | 4            |           |
|                        | COMP 251    | Programming                  | 2            | 3         |
|                        | COMP 253    | Computer Graphics            | 2            | 3         |

|             |          |                                           |   |   |
|-------------|----------|-------------------------------------------|---|---|
|             | MATH 212 | Linear Algebra I                          | 4 |   |
|             | MATH 213 | Linear Algebra II                         | 4 |   |
|             | MATH 214 | Optimization I                            | 2 | 3 |
|             | MATH 243 | Probability and Statistics                | 3 |   |
|             | MATH 216 | Solution of ODE                           | 4 |   |
|             | CHEM 271 | General Chemistry                         | 2 |   |
|             | URIQ 201 | Arabic Language I                         | 2 |   |
|             | URIQ 202 | Arabic Language II                        | 2 |   |
| Third Stage | MATH 316 | Applied Mathematics                       | 4 |   |
|             | MATH 319 | Optimization II                           | 2 |   |
|             | MATH 312 | Abstract Algebra I                        | 4 |   |
|             | MATH 313 | Abstract Algebra II                       | 4 |   |
|             | MATH 317 | Fuzzy Sets                                | 3 |   |
|             | MATH 314 | Numerical Analysis I                      | 2 | 3 |
|             | MATH 315 | Numerical Analysis II                     | 2 | 3 |
|             | MATH 310 | Real Analysis I                           | 4 |   |
|             | MATH 311 | Real Analysis II                          | 4 |   |
|             | UREQ 420 | Democracy and Human Rights                | 1 |   |
|             | MATH 318 | Theory of Ordinary Differential Equations | 4 |   |
|             | URMETHO  | Scientific Research Methodology           | 1 |   |
| Stage Four  | MATH 411 | Complex Analysis I                        | 4 |   |
|             | MATH 412 | Complex Analysis II                       | 4 |   |
|             | MATH 413 | Mathematical Statistics I                 | 4 |   |
|             | MATH 414 | Mathematical Statistics II                | 4 |   |
|             | MATH 415 | Topology I                                | 4 |   |
|             | MATH 416 | Topology II                               | 4 |   |
|             | MATH 430 | Topics in Pure Mathematics                | 4 |   |
|             | MATH 410 | Partial Differential Equations            | 4 |   |
|             | MATH421  | Research Project                          | 4 |   |

## 8. Expected learning outcomes of the program

### Knowledge

Learning Outcomes 1

1– Creating a strong foundation for the student in the subject of pure and applied mathematics.

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | <p>2– Creating advanced thinking in understanding most mathematics topics.</p> <p>3– The student knows how to use computer programs to find solutions to mathematical equations and enables him to read the literature of the specialized scientific subject.</p> <p>4– The student will acquire as much specialized terminology as possible and be able to convert practical applications to mathematical equations.</p>                                                                                                                                                         |
| <b>Skills</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Learning Outcomes 2 | <p>1– Injecting a fair amount of specialized information, terminology, and equations related to the scientific subject.</p> <p>2– The student gains experience in using computer programs and experience in solving many life problems.</p> <p>3– Urging the student to build a self-study plan and teaching them how to progress towards achieving this plan through self-learning.</p> <p>4– To be guided by the department head and its council in this regard and to benefit from the experience of professors with long experience in the field of personal development.</p> |
| <b>Ethics</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Learning Outcomes 4 | <p>1– Increasing the student's cognitive and scientific awareness.</p> <p>2– Enabling the student to use mathematical concepts, both applied and pure.</p> <p>3– Understanding and solving life applications of various types.</p> <p>4– The student's knowledge of linking mathematical concepts to each other.</p>                                                                                                                                                                                                                                                              |

## 9. Teaching and Learning Strategies

The teaching and learning strategy is a set of tools and practices used by both the teacher and the student in order to comprehend the academic material or course in the best possible way.

This depends on two basic factors: good transmission by the teacher of the subject, which is supported by teaching strategies, and good reception by the student, which is supported by learning strategies.

Teaching strategies include a set of organized plans and methods followed by the subject teacher in order to guide students towards achieving learning goals, including cognitive goals for theoretical subjects, skill goals in proofs in a mathematical manner through sequential and ordered steps, and emotional and value goals through sensory perception of the theorems' statements and results and then their proofs and how to use their syntax theoretically, as well as introducing the student and expanding their programming skills using specialized computer programs to solve mathematical problems numerically and model mathematical and real-life problems programmatically; that is done through specific teaching and learning methods in order for the student to acquire transferable general and qualifying skills.

#### **10. Evaluation methods**

- Daily participation.
- 2– Daily exams.
- 3– Monthly exam.
- 4– Reports.
- 5– Discussion sessions (seminars).
- 6– Graduation projects.
- 7– Homework.

## 11. Faculty

### Faculty Members

| Name & Academic Position | Specialization         |                                           | Special Requirements/Skills (if applicable) |  | Number of the teaching staff |          |
|--------------------------|------------------------|-------------------------------------------|---------------------------------------------|--|------------------------------|----------|
|                          | General                | Special                                   |                                             |  | Staff                        | Lecturer |
| Professor                | Mathematics            | Applied Mathematics / Integral transform  |                                             |  | 1                            |          |
| Professor                | Mathematics            | Numerical Analysis / Approximation Theory |                                             |  | 1                            |          |
| Professor                | Mathematics            | Fuzzy set Theory and its Applications     |                                             |  | 1                            |          |
| Professor                | Mathematics            | Operations Research                       |                                             |  | 1                            |          |
| Associate Professor      | Mathematics            | Functional Analysis                       |                                             |  | 1                            |          |
| Associate Professor      | Mechanical Engineering | Operations Research                       |                                             |  | 1                            |          |
| Associate Professor      | Mathematics            | Dynamical Systems                         |                                             |  | 1                            |          |
| Associate Professor      | Mathematics            | Control Systems                           |                                             |  | 1                            |          |
| Instructor               | Mathematics            | Numerical Control                         |                                             |  | 1                            |          |
| Instructor               | Mathematics            | Functional Analysis                       |                                             |  | 1                            |          |
| Instructor               | Mathematics            | Applied Mathematics                       |                                             |  | 4                            |          |



|                      |                  |                                                               |  |  |   |  |
|----------------------|------------------|---------------------------------------------------------------|--|--|---|--|
| Instructor           | Mathematics      | Algebraic Graph Theory                                        |  |  | 1 |  |
| Instructor           | Mathematics      | Complex Analysis                                              |  |  | 1 |  |
| Instructor           | Arabic Language  | Grammar                                                       |  |  | 1 |  |
| Instructor           | Mathematics      | Stability of Fuzzy Differential Equations                     |  |  | 1 |  |
| Instructor           | Mathematics      | Mathematical Statistics                                       |  |  | 2 |  |
| Instructor           | Mathematics      | Numerical Solutions of Fractal partial Differential Equations |  |  | 1 |  |
| Instructor           | Mathematics      | Linear Programming                                            |  |  | 1 |  |
| Assistant Instructor | Computer Science | Computer Graphics                                             |  |  | 1 |  |
| Assistant Instructor | Mathematics      | Applied Mathematics                                           |  |  | 1 |  |
| Assistant Instructor | Mathematics      | Mathematical Statistics                                       |  |  | 2 |  |
| Assistant Instructor | Mathematics      | Approximate Solutions of Integro-Differential Equations       |  |  | 1 |  |
| Assistant Instructor | Mathematics      | Algebra                                                       |  |  | 3 |  |

|                      |             |                                                         |  |  |   |  |
|----------------------|-------------|---------------------------------------------------------|--|--|---|--|
| Assistant Instructor | Mathematics | Ordinary<br>Differential<br>Equations                   |  |  | 1 |  |
| Assistant Instructor | Mathematics | Numerical<br>Solutions of<br>Boundary Value<br>Problems |  |  | 1 |  |
| Assistant Instructor | Mathematics | Integro–<br>Differential<br>Equations                   |  |  | 1 |  |
| Assistant Instructor | Mathematics | Biomathematics                                          |  |  | 1 |  |
| Assistant Instructor | Mathematics | Topology                                                |  |  | 1 |  |

## **Professional Development**

### **Mentoring new faculty members**

- 1– Integrating new recruits into the educational process by assigning them to deliver lectures in the Mathematics Department and other departments, in addition to committees and administrative work.
- 2– Involving them in scientific activities (conferences, training courses, workshops, and seminars).
- 3– Creating joint research groups.
- 4– Educational, professional, and academic qualification for new faculty members, including informing them of the goals, learning outcomes, and plans drawn up to achieve them.

### **Professional development of faculty members**

- 1– Continuous academic development for faculty members to keep pace with modern developments in the field of specialization.
- 2– Communication between faculty members, the supporting staff, and the supporting technical and administrative staff.
- 3– Communication between faculty members and students.
- 4– The existence of an integrated system for periodically evaluating faculty members and promoting them.
- 5– The stability of the teaching staff and the rate of continuity in their work.

6– Participation of faculty members and supporting staff in conferences, scientific activities, and community service.

7– The freedom and responsibility of faculty members in evaluating and developing the curriculum.

8– Provides the environment and time for faculty members and supporting staff for professional development and research activity.

## **12. Acceptance Criterion**

**Admission is through direct application to the Department of Mathematics and Computer Applications according to the students' Application Guide.**

## **13. The most important sources of information about the program**

–The Student's Handbook (Guide) to the central acceptance program issued by the Ministry of Higher Education and Scientific Research.

–The College of Science Handbook (Guide).

## **14. Program Development Plan**

Based on the results and statistics of the surveys and feedback from students and employers, the following are part of the department's plan to update and develop the program:

1– Twinning between the department and the peer departments in the other Iraqi, regional and international Universities.

2– Achieving the connection between the academic and applied sciences according to the society needs and according to the development centers in Iraq.

3– Initiating new subdivisions of the department, namely: Statistics, operations Research, and Pure Mathematics.

| Program Skills Outline |             |                              |                               |                                    |    |    |    |        |    |    |    |        |    |    |    |
|------------------------|-------------|------------------------------|-------------------------------|------------------------------------|----|----|----|--------|----|----|----|--------|----|----|----|
|                        |             |                              |                               | Required program Learning outcomes |    |    |    |        |    |    |    |        |    |    |    |
| Year/Level             | Course Code | Course Name                  | Basic or optional             | Knowledge                          |    |    |    | Skills |    |    |    | Ethics |    |    |    |
|                        |             |                              |                               | A1                                 | A2 | A3 | A4 | B1     | B2 | B3 | B4 | C1     | C2 | C3 | C4 |
| Stage One              | MATH 141    | Calculus I                   | Basic\ College Requirement    | X                                  | X  |    |    | X      |    |    |    | X      | X  |    |    |
|                        | MATH 142    | Calculus II                  | Basic\ College Requirement    | X                                  | X  |    |    | X      |    |    |    | X      | X  |    |    |
|                        | MATH 112    | Finite Mathematics           | Basic\ Department Requirement | X                                  | X  |    | X  | X      |    |    |    | X      | X  | X  | X  |
|                        | MATH 114    | Foundation of Mathematics I  | Basic\ Department Requirement | X                                  | X  | X  |    | X      |    |    |    | X      | X  | X  |    |
|                        | MATH 115    | Foundation of Mathematics II | Basic\ Department Requirement | X                                  | X  | X  |    | X      |    |    |    | X      | X  | X  |    |
|                        | MATH 113    | Analytic Geometry            | Basic\ Department Requirement | X                                  | X  |    |    | X      | X  | X  |    |        |    |    |    |
|                        | UREQ 110    | English Language I           | Basic\ University Requirement | X                                  | X  |    |    | X      | X  | X  |    | X      | X  | X  |    |
|                        | UREQ 111    | English Language II          | Basic\ University Requirement | X                                  | X  |    |    | X      | X  | X  |    | X      |    |    |    |
|                        | UREQ 151    | Programming Fundamentals     | Basic\ University Requirement | X                                  | X  | X  |    | X      | X  | X  |    | X      |    |    |    |

|                  |          |                            |                               |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------|----------|----------------------------|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
|                  | UREQ 150 | Introduction to Computer   | Basic\ University Requirement | X | X | X |   | X | X | X |   | X |   |   |   |
|                  | PHYS161  | Mechanics                  | Basic\ College Requirement    |   |   |   | X | X |   |   |   | X |   | X |   |
|                  | PHYS162  | Electricity and Magnetism  | Basic\ College Requirement    |   |   |   | X | X |   |   |   | X |   | X |   |
| <b>Stage two</b> | MATH 210 | Advanced Calculus I        | Basic\ Department Requirement | X | X | X | X | X | X | X |   | X | X |   |   |
|                  | MATH 211 | Advanced Calculus II       | Basic\ Department Requirement | X | X | X | X | X | X | X |   | X | X |   |   |
|                  | COMP 251 | Programming                | Basic\ College Requirement    | X | X |   |   | X | X |   |   | X |   |   |   |
|                  | COMP 253 | Computer Graphics          | Basic\ College Requirement    | X | X | X | X | X | X | X | X | X | X |   |   |
|                  | MATH 212 | Linear Algebra I           | Basic\ Department Requirement | X | X |   |   | X |   |   |   |   |   |   |   |
|                  | MATH 213 | Linear Algebra II          | Basic\ Department Requirement | X | X |   | X | X |   |   |   | X | X | X | X |
|                  | MATH 214 | Optimization I             | Basic\ Department Requirement | X | X |   |   | X |   |   |   |   |   |   |   |
|                  | MATH 243 | Probability and Statistics | Basic\ College Requirement    | X | X | X | X | X | X | X | X | X |   |   |   |
|                  | MATH 216 | Solution of ODE            | Basic\ Department Requirement | X | X | X | X | X | X |   |   |   |   |   |   |
|                  | CHEM 271 | General Chemistry          | Basic\ College Requirement    | X | X | X | X | X | X |   |   |   |   |   |   |

|                    |          |                            |                                 |   |   |   |   |   |   |   |  |   |   |   |  |
|--------------------|----------|----------------------------|---------------------------------|---|---|---|---|---|---|---|--|---|---|---|--|
|                    | UREQ 201 | Arabic Language I          | Basic\ University Requirement   | X | X |   |   | X |   |   |  | X | X | X |  |
|                    | URIQ 202 | Arabic Language II         | Basic\ University Requirement   | X | X |   |   | X |   |   |  | X | X | X |  |
| <b>Third Stage</b> | MATH 316 | Applied Mathematics        | Basic\ Department Requirement   | X | X | X |   | X |   |   |  |   |   |   |  |
|                    | MATH 319 | Optimization II            | Basic\ Department Requirement   | X | X |   |   | X |   |   |  | X | X |   |  |
|                    | MATH 312 | Abstract Algebra I         | Basic\ Department Requirement   | X | X |   |   | X |   |   |  | X | X |   |  |
|                    | MATH 313 | Abstract Algebra II        | Basic\ Department Requirement   | X | X |   |   | X | X | X |  | X | X | X |  |
|                    | MATH 317 | Fuzzy sets                 | Optional\Department Requirement | X | X |   |   | X | X |   |  | X | X | X |  |
|                    | MATH 314 | Numerical Analysis I       | Basic\ Department Requirement   | X | X | X |   | X | X |   |  | X | X |   |  |
|                    | MATH 315 | Numerical Analysis II      | Basic\ Department Requirement   | X | X | X |   | X | X |   |  | X | X | X |  |
|                    | MATH 310 | Real Analysis I            | Basic\ Department Requirement   | X | X | X | X | X | X |   |  | X |   |   |  |
|                    | MATH 311 | Real Analysis II           | Basic\ Department Requirement   | X | X | X |   | X | X |   |  |   |   |   |  |
|                    | URDEMT   | Democracy and Human Rights | Basic\ University Requirement   | X | X |   | X | X |   |   |  | X |   |   |  |
|                    | MATH 318 | Theory of ODE              | Basic\ Department Requirement   | X | X | X |   | X | X |   |  |   |   |   |  |

|                   |          |                                |                                  |   |   |   |   |   |   |   |   |   |   |   |  |
|-------------------|----------|--------------------------------|----------------------------------|---|---|---|---|---|---|---|---|---|---|---|--|
|                   | URMETHO  | Research Methodology           | Basic\ University Requirement    |   |   |   | X |   | X | X | X | X | X |   |  |
| <b>Stage Four</b> | MATH 411 | Complex Analysis I             | Optional\Department Requirement  | X | X | X |   | X | X |   |   | X | X |   |  |
|                   | MATH 412 | Complex Analysis II            | Optional\Department Requirement  | X | X | X |   | X | X |   |   | X | X |   |  |
|                   | MATH 413 | Mathematical Statistics I      | Basic\ Department Requirement    | X | X | X |   | X |   |   |   | X | X |   |  |
|                   | MATH 414 | Mathematical Statistics II     | Basic\ Department Requirement    | X | X | X |   | X | X | X |   | X | X |   |  |
|                   | MATH 415 | Topology I                     | Optional\Department Requirement  | X | X |   |   | X | X |   |   | X | X |   |  |
|                   | MATH 416 | Topology II                    | Optional\Department Requirement  | X | X |   |   | X |   |   |   | X | X |   |  |
|                   | MATH 430 | Topics in Pure Mathematics     | Optional\ Department Requirement | X | X | X |   | X | X |   |   | X | X | X |  |
|                   | MATH 410 | Partial Differential Equations | Basic\ Department Requirement    | X | X | X |   | X | X |   |   | X | X | X |  |
|                   | MATH421  | Research Project               | Basic\ Department Requirement    | X |   |   |   |   |   | X | X | X |   | X |  |

- Please tick the boxes corresponding to the individual program learning outcomes under evaluation.



## Third Stage

### Course Description Form

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Course Name:</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fuzzy sets                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>2. Course Code:</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| MATH317                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>3. Semester / Year:</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Second 2024-2025                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>4. Description Preparation Date:</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 23/9/2024                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>5. Available Attendance Forms:</b>                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Attendance lectures in the classroom                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>6. Number of Credit Hours (total) / Number of Units (total)</b>                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 60 hours / 4 units                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>7. Course administrator's name (mention all, if more than one name)</b>                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Name: Asst. Prof. Dr. Fadhel Subhi Fadhel<br>Email: <a href="mailto:fadhel.subhi@nahrainuniv.edu.iq">fadhel.subhi@nahrainuniv.edu.iq</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>8. Course Objectives</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Course Objectives                                                                                                                        | <ul style="list-style-type: none"> <li>Studying fuzzy logic and in connection with classical mathematical logic in set theory.</li> <li>Reviewing the basic algebraic and mathematical properties, as well as fundamental operations on fuzzy sets.</li> <li>Formulating some real-life problems using fuzzy logic and indicating the appropriateness of fuzzy logic in these studies.</li> <li>Studying some mathematical topics using fuzzy logic, such as evaluating fuzzy derivatives and integrals, solutions of fuzzy differential equations, studying fuzzy real analysis</li> </ul>                                                                                                                                                                                                                                                                                  |
| <b>9. Teaching and Learning Strategies</b>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Strategy                                                                                                                                 | <p>The teaching and learning strategy is considered a set of tools and practices carried out by both the teacher and the student in order to comprehend the academic material or course, which is the theory of fuzzy sets, in the best possible way. This depends on two basic factors: good transmission by the subject teacher, which is supported by teaching strategies, and good reception by the student, which is supported by learning strategies. Educational strategies include a set of organized plans and methods followed by the subject teacher in order to guide students towards achieving learning goals, including the cognitive goals of fuzzy logic, the skill goals in formulating life problems in a mathematical manner by representing them with a mathematical model, and the emotional and value goals through the sensory perception of the</p> |

nature of the problem and how to deal with it. With it, this is done through specific teaching and learning methods in order for the student to acquire transferable general and qualifying skills.

## 10. Course Structure

| Week | Hours | Required Learning Outcomes                                                  | Unit or subject name               | Learning method                 | Evaluation method                                                   |
|------|-------|-----------------------------------------------------------------------------|------------------------------------|---------------------------------|---------------------------------------------------------------------|
| 1    | 4     | Studying fuzzy logic                                                        | Basic definitions and examples     | Attendance interactive lectures | Ask questions and give assignments                                  |
| 2    | 4     | Study the basic algebraic operations with examples                          | Basic algebraic operations         | Attendance interactive lectures | Ask questions and give assignments                                  |
| 3    | 4     | Generalization of non-fuzzy concepts to fuzzy logic                         | Expansion principle and level sets | Attendance interactive lectures | Ask questions and give assignments                                  |
| 4    | 4     | Studying the membership functions and how to find some of them analytically | The membership functions           | Attendance interactive lectures | Ask questions and give assignments                                  |
| 5    | 4     | Review some types of fuzzy numbers and their relationship to fuzzy sets     | Fuzzy numbers                      | Attendance interactive lectures | Ask questions, give assignments, and make a 1st attendance mid exam |
| 6    | 4     | Studying different types of fuzzy functions                                 | Fuzzy derivatives and integrals    | Attendance interactive lectures | Ask questions and give assignments                                  |
| 7    | 4     | Use the extension principle to find fuzzy derivatives and integrals         | Fuzzy derivatives and integrals    | Attendance interactive lectures | Ask questions and give assignments                                  |
| 8    | 4     | Introducing the fuzzifying function and find its derivatives                | Fuzzy derivatives and integrals    | Attendance interactive lectures | Ask questions and give assignments                                  |
| 9    | 4     | Use of left-right fuzzing functions to find derivatives and integrals       | Fuzzy derivatives and integrals    | Attendance interactive lectures | Ask questions and give assignments                                  |
| 10   | 4     | Introducing fuzzy differential equations                                    | Fuzzy differential equations       | Attendance interactive lectures | Ask questions and give assignments                                  |
| 11   | 4     | Solving fuzzy differential equations analytically using complex numbers     | Fuzzy differential equations       | Attendance interactive lectures | Ask questions and give assignments                                  |

|    |   |                                                                    |                              |                                 |                                                                     |
|----|---|--------------------------------------------------------------------|------------------------------|---------------------------------|---------------------------------------------------------------------|
| 12 | 4 | Study the numerical solutions of fuzzy differential equations      | Fuzzy differential equations | Attendance interactive lectures | Ask questions, give assignments, and make a 2nd attendance mid exam |
| 13 | 4 | Using the Hausdorff distance function to define fuzzy metric space | Fuzzy real analysis          | Attendance interactive lectures | Ask questions and give assignments                                  |
| 14 | 4 | Give the basics definitions of real analysis in fuzzy metric space | Fuzzy real analysis          | Attendance interactive lectures | Ask questions and give assignments                                  |
| 15 | 4 | Study compact sets and convergent sequences in fuzzy metric space  | Fuzzy real analysis          | Attendance interactive lectures | Ask questions and give assignments                                  |

### 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports ... etc.  
30% monthly written exams  
10% daily and oral exams, homework's, and class activities  
60% written final exam

### 12. Learning and Teaching Resources

|                                                                    |                                                                                                                                                                              |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | 1- Fuzzy Set Theory and Its Applications, Third Edition, By: H.-J. Zimmermann, 1996.<br>2- Fuzzy Mathematical Techniques with Applications, By: Kandel A., 1985.             |
| Main references (sources)                                          | Fuzzy Set Theory, Foundations and Applications, by Klir G. J.                                                                                                                |
| Recommended books and references (scientific journals, reports...) | 1- Fuzzy sets and systems: theory and applications, by: D. J. Dubois and Prade.<br>2- D. and M.Sc. Theses of Al-Nahrain university.<br>3- Journal of Fuzzy sets and Systems. |
| Electronic References, Websites                                    | 3-                                                                                                                                                                           |

## Course Description Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Course Name                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Numerical Analysis I                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1. Course Code:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MATH314                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. Semester / Year                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| First / 2024/2025                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. Description Preparation Date                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1 <sup>ST</sup> September 2024                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4. Available Attendance Forms                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Full time attendance                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5. Number of Credit Hours (Total) / Number of Units (Total)                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 75/4                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. Course administrator's name (mention all, if more than one name)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p>Course leader name: <b>Dr. Omar Al-Tameemi</b><br/> Email: <a href="mailto:omar.ismael@nahrainuniv.edu.iq">omar.ismael@nahrainuniv.edu.iq</a><br/> Tutorial Assistant name: <b>Dr. Omar Al-Tameemi</b><br/> Lab staff names:<br/> <b>1- Ass. Lec. Haneen Abdulkareem</b><br/> <b>2- Ass. Lec. Batool Imkhelf</b><br/> <b>3- Ass. Lec. Abbas Ibraheem</b><br/> <b>4- Ass. Lec. Nubras Yasir</b><br/> <b>5- Ass. Lec. Farah Lateef</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7. Course Objectives                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Course Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>Derive appropriate numerical methods to solve algebraic and transcendental equations.</li> <li>Develop appropriate numerical methods to approximate a function.</li> <li>Derive appropriate numerical methods to evaluate a derivative at a value.</li> <li>Perform an error analysis for various numerical methods</li> <li>Prove results for various numerical root finding methods.</li> <li>Derive appropriate numerical methods to calculate a definite integral.</li> <li>Code various numerical methods in a modern computer language.</li> </ul> |

## 8. Teaching and Learning Strategies

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Strategy</b> | <p>Subject content will be presented in a combination of online materials and in the lectures.</p> <p>Lectures will take the form of an interactive session (3 hours per week) where the material is covered in depth.</p> <p>Students are expected to revise the online material before each lecture.</p> <p>Computer labs (2 hours per week) will focus on the practical implementation of numerical methods.</p> <p>Direct feedback will be provided during the computer labs. Further feedback on progress will be provided using the check-in Assignments which are spaced throughout the semester.</p> <p>Students will be encouraged to develop code-sharing practices in the computer labs, and to tackle problems collaboratively, as well as being able to work on solving problems individually. A central aim of this is to prepare students for real-world coding environments, which consist of a mix of collaboration with intense periods of individual work.</p> <p>Real world problems examples will enable the students to tackle an authentic and challenging problem in science or mathematics that can be approached using the methods given in this subject.</p> |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 9. Course Structure (Theory)

| Week | Hours                           | Required Learning Outcomes | Unit or subject name                                                           | Learning method                                               | Evaluation method                                                                |
|------|---------------------------------|----------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1    | 3 hrs of lecture +1 hr tutorial | Preliminaries of Computing | Numerical Solution, type of errors; relative error, absolute error, percentage | Lectures notes, In class presentations, Examples of Practical | Quizzes , Weekly homework, Team and homework problems , Open questions that have |

|    |                                 |                                            |                                                                            |                                                                                      |                                                                                                                       |
|----|---------------------------------|--------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|    |                                 |                                            | error, truncation error, round off error. Floating                         | Applications, Tutorial                                                               | a definite answer , (Oral questions)                                                                                  |
| 2  | 3 hrs of lecture +1 hr tutorial | Numerical solution of Nonlinear Equations  | Bisection method, fixed-point iteration, Newton's method.                  |                                                                                      |                                                                                                                       |
| 3  | 3 hrs of lecture +1 hr tutorial |                                            | Error analysis for Iterative Methods                                       |                                                                                      |                                                                                                                       |
| 4  | 3 hrs of lecture +1 hr tutorial |                                            | Computing roots of polynomials.                                            |                                                                                      |                                                                                                                       |
| 5  | 3 hrs of lecture +1 hr tutorial | Interpolation and Polynomial Approximation | Lagrange Polynomial                                                        |                                                                                      |                                                                                                                       |
| 6  | 3 hrs of exam +1 hr tutorial    | Midterm exam                               |                                                                            |                                                                                      |                                                                                                                       |
| 7  | 3 hrs of lecture +1 hr tutorial | Interpolation and Polynomial Approximation | Divided Differences                                                        | Lectures notes, In class presentations, Examples of Practical Applications, Tutorial | Quizzes , Weekly homework, Team and homework problems , Open questions that have a definite answer , (Oral questions) |
| 8  | 3 hrs of lecture +1 hr tutorial |                                            | Hermite Interpolation, Extrapolation Methods                               |                                                                                      |                                                                                                                       |
| 9  | 3 hrs of lecture +1 hr tutorial | Numerical Differentiation                  | Forward, backward and central difference approximation of the derivatives. |                                                                                      |                                                                                                                       |
| 10 | 3 hrs of exam                   | Midterm exam                               |                                                                            |                                                                                      |                                                                                                                       |

|    |                                 |                           |                                                                                                        |                                                                                      |                                                                                                                       |
|----|---------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|    | +1 hr tutorial                  |                           |                                                                                                        |                                                                                      |                                                                                                                       |
| 11 | 3 hrs of lecture +1 hr tutorial | Numerical Differentiation | Higher Order Derivatives.                                                                              | Lectures notes, In class presentations, Examples of Practical Applications, Tutorial | Quizzes , Weekly homework, Team and homework problems , Open questions that have a definite answer , (Oral questions) |
| 12 | 3 hrs of lecture +1 hr tutorial | Numerical Integration     | Trapezoidal Method, Simpson's Method                                                                   |                                                                                      |                                                                                                                       |
| 13 | 3 hrs of lecture +1 hr tutorial |                           | Quadrature Integration Methods, Including Gauss-Quadrature Methods, NewtonCots Open and Closed Methods |                                                                                      |                                                                                                                       |
| 14 | 3 hrs of lecture +1 hr tutorial |                           | Romberg integration                                                                                    |                                                                                      |                                                                                                                       |
| 15 | 4hrs                            | Review                    |                                                                                                        |                                                                                      |                                                                                                                       |

### Course Structure (Lab)

| Week | Hours           | Required Learning Outcomes                | Unit or subject name                                                                                            | Learning method                                | Evaluation method                    |
|------|-----------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|
| 1    | 2 hours of Lab. | Preliminaries of Computing                | Fundamentals of MATLAB Programming, relative error, absolute error, percentage error, round off error. Floating | Lab Lectures, Practical Applications, Tutorial | Exams , Weekly homework, Lab quizzes |
| 2    | 2 hours of Lab. | Numerical solution of Nonlinear Equations | Bisection method, fixed-point iteration, Newton's method.                                                       |                                                |                                      |
| 3    | 2 hours of Lab. |                                           | Error analysis for Iterative Methods                                                                            |                                                |                                      |

|                       |                 |                                            |                                                                                                         |                                                |                                      |
|-----------------------|-----------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|
|                       |                 |                                            |                                                                                                         |                                                |                                      |
| 4                     | 2 hours of Lab. | Interpolation and Polynomial Approximation | Computing roots of polynomials.                                                                         |                                                |                                      |
| 5                     | 2 hours of Lab. |                                            | Lagrange Polynomial                                                                                     |                                                |                                      |
| 6                     | 2 hours of Lab. | Midterm exam                               |                                                                                                         |                                                |                                      |
| 7                     | 2 hours of Lab. | Interpolation and Polynomial Approximation | Divided Differences                                                                                     | Lab Lectures, Practical Applications, Tutorial | Exams , Weekly homework, Lab quizzes |
| 8                     | 2 hours of Lab. |                                            | Hermite Interpolation, Extrapolation Methods                                                            |                                                |                                      |
| 9                     | 2 hours of Lab. | Numerical Differentiation                  | Forward, backward and central difference approximation of the derivatives.                              |                                                |                                      |
| 10                    | 2 hours of Lab. | Midterm exam                               |                                                                                                         |                                                |                                      |
| 11                    | 2 hours of Lab. | Numerical Differentiation                  | Higher Order Derivatives.                                                                               | Lab Lectures, Practical Applications, Tutorial | Exams , Weekly homework, Lab quizzes |
| 12                    | 2 hours of Lab. | Numerical Integration                      | Trapezoidal Method, Simpson's Method                                                                    |                                                |                                      |
| 13                    | 2 hours of Lab. |                                            | Quadrature Integration Methods, Including Gauss-Quadrature Methods, Newton Cots Open and Closed Methods |                                                |                                      |
| 14                    | 2 hours of Lab. |                                            | Romberg integration                                                                                     |                                                |                                      |
| 15                    | 2hrs            | Review                                     |                                                                                                         |                                                |                                      |
| 10. Course Evaluation |                 |                                            |                                                                                                         |                                                |                                      |



Formative assessment 40%: Theory (15% Midterm exams + 10% homework) + 15% lab assessment.

Summative assessment 60%: Theoretical final exam 50% + Lab final exam 10%)

## 11. Learning and Teaching Resources

|                                                                    |                                                                                                                  |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Burden, R. L., Faires, J. D., & Burden, A. M. (2015). Numerical analysis. Cengage learning.                      |
| Main references (sources)                                          | J. Stoer and R. Bulirsch, Introduction to Numerical Analysis, Springer-Verlag, ISBN 0-387- 90420-4               |
| Recommended books and references (scientific journals, reports...) | C.T. Kelley, Iterative methods for linear and nonlinear equations, Society of Industrial and Applied Mathematics |
| Electronic References, Websites                                    |                                                                                                                  |

## Course Description Form

|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Course Name                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Numerical Analysis II                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. Course Code:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MATH315                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. Semester / Year                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Second / 2024/2025                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. Description Preparation Date                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1 <sup>ST</sup> Sep. 2024                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. Available Attendance Forms                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Full time attendance                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. Number of Credit Hours (Total) / Number of Units (Total)                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 75/4                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. Course administrator's name (mention all, if more than one name)                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>Course leader name: <b>Dr. Omar Al-Tameemi</b><br/> Email: <a href="mailto:omar.ismael@nahrainuniv.edu.iq">omar.ismael@nahrainuniv.edu.iq</a><br/> Tutorial Assistant name: Ass. Lec. <b>Haneen Abdulkareem</b><br/> Lab staff names:<br/> <b>1- Ass. Lec. Haneen Abdulkareem</b><br/> <b>2- Ass. Lec. Farah Lateef</b><br/> <b>3- Ass. Lec. Nebras Yasser</b><br/> <b>4- Ass. Lec. Huda Abd Al-Razzaq</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. Course Objectives                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Course Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>Develop appropriate numerical methods to solve a differential equation.</li> <li>Derive appropriate numerical methods to solve a linear system of equations.</li> <li>Derive appropriate numerical methods to solve a system of nonlinear equations.</li> <li>Perform an error analysis for various numerical methods</li> <li>Code various numerical methods in a modern computer language.</li> </ul> |
| 5. Teaching and Learning Strategies                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Strategy</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Subject content will be presented in a combination of online materials and in the lectures.</p> <p>Lectures will take the form of an interactive session (3 hours per week) where the material is covered in depth.</p> <p>Students are expected to revise the online material before each lecture.</p> <p>Computer labs (2 hours per week) will focus on the practical implementation of numerical methods.</p> <p>Direct feedback will be provided during the computer labs. Further feedback on progress will be provided using the check-in Assignments which are spaced throughout the semester.</p> <p>Students will be encouraged to develop code-sharing practices in the computer labs, and to tackle problems collaboratively, as well as being able to work on solving problems individually. A central aim of this is to prepare students for real-world coding environments, which consist of a mix of collaboration with intense periods of individual work.</p> <p>Real world problems examples will enable the students to tackle an authentic and challenging problem in science or mathematics that can be approached using the methods given in this subject.</p> |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 6. Course Structure (Theory)

| Week | Hours                           | Required Learning Outcomes                                            | Unit or subject name                                                  | Learning method                                                                      | Evaluation method                                                                                                     |
|------|---------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1    | 3 hrs of lecture +1 hr tutorial | Introduction to Numerical Solution of Ordinary Differential Equations | Introduction to Numerical Solution of Ordinary Differential Equations | Lectures notes, In class presentations, Examples of Practical Applications, Tutorial | Quizzes , Weekly homework, Team and homework problems , Open questions that have a definite answer , (Oral questions) |
| 2    | 3 hrs of lecture                |                                                                       |                                                                       |                                                                                      |                                                                                                                       |

|    |                                             |                                                                                                 |                                                                                                             |                                                                                                           |                                                                                                                                         |
|----|---------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|    | +1 hr<br>tutorial                           |                                                                                                 | Finite<br>Difference<br>Method                                                                              |                                                                                                           |                                                                                                                                         |
| 3  | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Euler and<br>Modified Euler<br>Methods                                                                      |                                                                                                           |                                                                                                                                         |
| 4  | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Explicit and<br>Implicit<br>Methods                                                                         |                                                                                                           |                                                                                                                                         |
| 5  | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Runge-Kutta<br>Method, of 2<br>and 4 Orders                                                                 |                                                                                                           |                                                                                                                                         |
| 6  | 3 hrs<br>of<br>exam<br>+1 hr<br>tutorial    | Midterm exam                                                                                    |                                                                                                             |                                                                                                           |                                                                                                                                         |
| 7  | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial | Direct Methods<br>for Solving<br>Linear Systems<br>Iterative<br>Techniques in<br>Matrix Algebra | Linear Systems<br>of Equations,<br>Pivoting<br>Strategies                                                   | Lectures<br>notes,<br>In class<br>presentations,<br>Examples of<br>Practical<br>Applications,<br>Tutorial | Quizzes , Weekly<br>homework, Team<br>and homework<br>problems , Open<br>questions that have<br>a definite answer ,<br>(Oral questions) |
| 8  | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Linear Algebra<br>and Matrix<br>Inversion,<br>The<br>Determinant of<br>a Matrix,<br>Matrix<br>Factorization |                                                                                                           |                                                                                                                                         |
| 9  | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Norms of<br>Vectors and<br>Matrices                                                                         |                                                                                                           |                                                                                                                                         |
| 10 | 3 hrs<br>of<br>exam<br>+1 hr<br>tutorial    | Midterm exam                                                                                    |                                                                                                             |                                                                                                           |                                                                                                                                         |
| 11 | 3 hrs<br>of                                 |                                                                                                 | Iterative<br>Techniques for                                                                                 | Lectures<br>notes,                                                                                        | Quizzes , Weekly<br>homework, Team                                                                                                      |

|           |                                             |                                                                                                 |                                                                             |                                                                                     |                                                                                                   |
|-----------|---------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|           | lecture<br>+1 hr<br>tutorial                | Direct Methods<br>for Solving<br>Linear Systems<br>Iterative<br>Techniques in<br>Matrix Algebra | Solving Linear<br>Systems:<br>Jacobi Iterative<br>Gauss–Seidel<br>Iterative | In class<br>presentations,<br>Examples of<br>Practical<br>Applications,<br>Tutorial | and homework<br>problems , Open<br>questions that have<br>a definite answer ,<br>(Oral questions) |
| <b>12</b> | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Error Bounds<br>and Iterative<br>Refinement                                 |                                                                                     |                                                                                                   |
| <b>13</b> | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial | Numerical<br>Solutions of<br>Nonlinear<br>Systems of<br>Equations                               | Fixed Points for<br>Functions of<br>Several<br>Variables                    |                                                                                     |                                                                                                   |
| <b>14</b> | 3 hrs<br>of<br>lecture<br>+1 hr<br>tutorial |                                                                                                 | Newton’s<br>Method                                                          |                                                                                     |                                                                                                   |
| <b>15</b> | 4hrs                                        | Review                                                                                          |                                                                             |                                                                                     |                                                                                                   |

#### Course Structure (Lab)

| Week     | Hours                 | Required<br>Learning<br>Outcomes                                                     | Unit or<br>subject name                     | Learning<br>method                                      | Evaluation<br>method                       |
|----------|-----------------------|--------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|--------------------------------------------|
| <b>1</b> | 2<br>hours<br>of Lab. | Introduction to<br>Numerical<br>Solution of<br>Ordinary<br>Differential<br>Equations | Finite<br>Difference<br>Method              | Lab Lectures,<br>Practical<br>Applications,<br>Tutorial | Exams , Weekly<br>homework, Lab<br>quizzes |
| <b>2</b> | 2<br>hours<br>of Lab. |                                                                                      | Euler and<br>Modified Euler<br>Methods      |                                                         |                                            |
| <b>3</b> | 2<br>hours<br>of Lab. |                                                                                      | Taylor Methods                              |                                                         |                                            |
| <b>4</b> | 2<br>hours<br>of Lab. |                                                                                      | Explicit and<br>Implicit<br>Methods         |                                                         |                                            |
| <b>5</b> | 2<br>hours<br>of Lab. |                                                                                      | Runge-Kutta<br>Method, of 2<br>and 4 Orders |                                                         |                                            |

|                                                                                           |                 |                                                                                     |                                                                                                                  |                                                |                                      |
|-------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|
| 6                                                                                         | 2 hours of Lab. | Midterm exam                                                                        |                                                                                                                  |                                                |                                      |
| 7                                                                                         | 2 hours of Lab. | Direct Methods for Solving Linear Systems<br>Iterative Techniques in Matrix Algebra | Forward and Backward substitution                                                                                | Lab Lectures, Practical Applications, Tutorial | Exams , Weekly homework, Lab quizzes |
| 8                                                                                         | 2 hours of Lab. |                                                                                     | Gauss Elimination                                                                                                |                                                |                                      |
| 9                                                                                         | 2 hours of Lab. |                                                                                     | LU factorization                                                                                                 |                                                |                                      |
| 10                                                                                        | 2 hours of Lab. | Midterm exam                                                                        |                                                                                                                  |                                                |                                      |
| 11                                                                                        | 2 hours of Lab. | Direct Methods for Solving Linear Systems                                           | Jacobi Iterative Gauss–Seidel Iterative                                                                          | Lab Lectures, Practical Applications, Tutorial | Exams , Weekly homework, Lab quizzes |
| 12                                                                                        | 2 hours of Lab. | Iterative Techniques in Matrix Algebra                                              | Error Bounds and Iterative Refinement                                                                            |                                                |                                      |
| 13                                                                                        | 2 hours of Lab. | Numerical Solutions of Nonlinear Systems of Equations                               | Fixed Points for Functions of Several Variables                                                                  |                                                |                                      |
| 14                                                                                        | 2 hours of Lab. |                                                                                     | Newton’s Method                                                                                                  |                                                |                                      |
| 15                                                                                        | 2hrs            | Review                                                                              |                                                                                                                  |                                                |                                      |
| 7. Course Evaluation                                                                      |                 |                                                                                     |                                                                                                                  |                                                |                                      |
| Formative assessment 40%: Theory (15% Midterm exams + 10% homework) + 15% lab assessment. |                 |                                                                                     |                                                                                                                  |                                                |                                      |
| Summative assessment 60%: Theoretical final exam 50% + Lab final exam 10%)                |                 |                                                                                     |                                                                                                                  |                                                |                                      |
| 8. Learning and Teaching Resources                                                        |                 |                                                                                     |                                                                                                                  |                                                |                                      |
| Required textbooks (curricular books, if any)                                             |                 |                                                                                     | Burden, R. L., Faires, J. D., & Burden, A. M. (2015). Numerical analysis. Cengage learning.                      |                                                |                                      |
| Main references (sources)                                                                 |                 |                                                                                     | J. Stoer and R. Bulirsch, Introduction to Numerical Analysis, Springer-Verlag, ISBN 0-387- 90420-4               |                                                |                                      |
| Recommended books and references (scientific journals, reports...)                        |                 |                                                                                     | C.T. Kelley, Iterative methods for linear and nonlinear equations, Society of Industrial and Applied Mathematics |                                                |                                      |
| Electronic References, Websites                                                           |                 |                                                                                     |                                                                                                                  |                                                |                                      |

## Course Description Form

|                                                                                                                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|
| 1. Course Name:                                                                                                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| Optimization II                                                                                                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 2. Course Code:                                                                                                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| MATH 319                                                                                                                                                             |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 3. Semester / Year:                                                                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| First / 2024/2025                                                                                                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 4. Description Preparation Date:                                                                                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 23/9/2024                                                                                                                                                            |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 5. Available Attendance Forms:                                                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| Full time attendance                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 6. Number of Credit Hours (Total) / Number of Units (Total)                                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 60 hours/ 4 Units                                                                                                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 7. Course administrator's name (mention all, if more than one name)                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| <p>Name: Professor Dr. Ruwaida Razaq Muhsin<br/> Asst. Lec. Farah Lateef<br/> Asst. Lec. Mays Majid<br/> Lec. Adawea</p> <p>Email: saad.mohsen@nahrainuiv.edu.iq</p> |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| 8. Course Objectives                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| <b>Course Objectives</b>                                                                                                                                             |              |                                                                                                                                                                                                                                                                                                                                                                                                             | <ul style="list-style-type: none"> <li>Study of non-linear programming systems and their solutions.</li> <li>Study classical optimization and solve systems u many methods.</li> <li>numerical optimization and its applications</li> </ul> |                        |                          |
| 9. Teaching and Learning Strategies                                                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| <b>Strategy</b>                                                                                                                                                      |              | <p>The strategy is to provide the students with as much information about linear programming as possible by attending lectures to maximize the connection between the students and the lecturer in order to solve as many real-life statistical applications as possible with practical lab.</p> <p>The lectures, some homework and some other additional exercises is also shared on Google Classroom.</p> |                                                                                                                                                                                                                                             |                        |                          |
| 10. Course Structure                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                        |                          |
| <b>Week</b>                                                                                                                                                          | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>Unit or subject name</b>                                                                                                                                                                                                                 | <b>Learning method</b> | <b>Evaluation method</b> |

|       |  |    |                                                                        |  |  |
|-------|--|----|------------------------------------------------------------------------|--|--|
| 2-1   |  | 4  | Definition and classification of nonlinear programming                 |  |  |
| 6-3   |  | 8  | Solution of single variable optimization                               |  |  |
| 9-7   |  | 8  | Multi variable optimization with no constraints                        |  |  |
| 11-10 |  | 10 | Multi variable optimization with constraints                           |  |  |
| 13-12 |  | 14 | Solve numerical optimization unrestricted search and exhaustive        |  |  |
| 15-14 |  | 16 | Solve numerical optimization dichotomous, Fibonacci and golden section |  |  |

### 11. Course Evaluation

Midterm exam: 40 marks

Final exam: 60 marks

### 12. Learning and Teaching Resources

|                                                                    |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Optimization theory and applications by S.S. RAO |
| Main references (sources)                                          | Operation research by HAMDY A. TAHA              |
| Recommended books and references (scientific journals, reports...) | Any website related to our study                 |
| Electronic References, Websites                                    | Google.com                                       |



## Course Description Form

|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|------------------------|--------------------------|
| 1. Course Name: Democracy and Human Rights                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 2. Course Code: UREQ 420                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 3. Semester / Year: First/ 2024–2025                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 4. Description Preparation Date: 25/9/2024                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 5. Available Attendance Forms: In Presence                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 6. Number of Credit Hours (Total) / Number of Units (Total)                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 15 /1                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 7. Course administrator's name (mention all, if more than one name)                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| Name: Ahmed Neama Jouda                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| Email: <a href="mailto:ahmedjuda68@gmail.com">ahmedjuda68@gmail.com</a>                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 8. Coarse Objectives                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| The aim of human rights and democracy lectures is to simplify the principles of human right and to assure democracy disciplines applying by equally and properly distribution among people in the society . |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| 9. Teaching and Learning Strategies                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| <b>Strategy</b>                                                                                                                                                                                             | <p>This is done through a booklet that was prepared by me using external sources such as books, newspapers, and the information network, through in-person lectures, and supporting this with illustrative means in Word or PDF format.</p> <p>It is carried out through weekly lectures and through observations made by the teacher and measuring the extent of . students' knowledge</p> |                                   |                             |                        |                          |
| 10. Course Structure                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                             |                        |                          |
| <b>Week</b>                                                                                                                                                                                                 | <b>Hours</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>Required Learning Outcomes</b> | <b>Unit or subject name</b> | <b>Learning method</b> | <b>Evaluation method</b> |

|    |          |                             |                                                                                                       |                     |  |
|----|----------|-----------------------------|-------------------------------------------------------------------------------------------------------|---------------------|--|
| 1  | One Hour | The concept of human rights | Concepts about human rights and fundamental freedoms                                                  | Theoretical lecture |  |
| 2  |          |                             | Categories and Features of Human Rights                                                               | Theoretical lecture |  |
| 3  |          |                             | Characteristics and advantages of human rights in Islam.                                              | Theoretical lecture |  |
| 4  |          |                             | The difference between human rights and public freedoms.                                              | Theoretical lecture |  |
| 5  |          |                             | Freedom, its concept and types.                                                                       | Theoretical lecture |  |
| 6  |          |                             | Human rights In ancient civilizations (Mesopotamia civilization).                                     | Theoretical lecture |  |
| 7  |          |                             | Human rights in ancient civilizations (Chinese,Hindu, Pharaonic and Greek Egypt).                     | Theoretical lecture |  |
| 8  |          |                             | Human rights in the heavenly religions (Christianity and Islam).                                      | Theoretical lecture |  |
| 9  |          |                             | Human rights in the Middle Ages.                                                                      | Theoretical lecture |  |
| 10 |          |                             | Human rights in the modern era and the international organizations responsible for implementing them. | Theoretical lecture |  |
| 11 |          | Written Exam                |                                                                                                       |                     |  |

|    |  |  |                                                    |                     |  |
|----|--|--|----------------------------------------------------|---------------------|--|
| 12 |  |  | The concept of democracy and its characteristics . | Theoretical lecture |  |
| 13 |  |  | Types of democracy.                                | Theoretical lecture |  |
| 14 |  |  | Pictures democratic system                         | Theoretical lecture |  |
| 15 |  |  | Democratic political rights.                       | Theoretical lecture |  |

### 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

### 12. Learning and Teaching Resources

|                                                                    |                                                                                                                                                                                              |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | 1.Universal Declaration of Human Rights (Drafting Committee of the Universal Declaration of Human Rights).<br>2. Human Rights (Thomas Paine).<br>3.Human rights in Islam (Ali Abdul Wahid ). |
| Main references (sources)                                          | 3. Human Rights in the Divine Religions (Abdul Razzaq Rahim Salal) .                                                                                                                         |
| Recommended books and references (scientific journals, reports...) | Human rights in the Arab world (Hussein Jameel)                                                                                                                                              |
| Electronic References, Websites                                    |                                                                                                                                                                                              |

## Course Description Form

|                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
|---------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|----------------------|
| 1. Course Name:                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Theory of Ordinary Differential Equations                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 2. Course Code:                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| MATH 318                                                                                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 3. Semester / Year:                                                                         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Second Semester / 2024-2025                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 4. Description Preparation Date:                                                            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 10/9/2024                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 5. Available Attendance Forms:                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
|                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 6. Number of Credit Hours (Total) / Number of Units (Total):                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 60 Hours/ 4Unit                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 7. Course administrator's name (mention all, if more than one name)                         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Name: Dr. Ahmed Ayyoub Yousif                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Email: <a href="mailto:ahmed.ayyoub@nahrainuniv.edu.iq">ahmed.ayyoub@nahrainuniv.edu.iq</a> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| 8. Course Objectives                                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Course Objectives                                                                           |       | <ul style="list-style-type: none"> <li>The course aims to give the basic exercises and theories of first-order differential systems and find the solution to them through the basic solution matrix.</li> <li>After that, the course deals with the study of the phase level and the solution behavior of these systems without addressing their solution</li> <li>At the end of the course, the study of the stability of solutions was addressed through the theory of parallel behavior and the theories of Lyapunov.</li> </ul> |                      |                 |                      |
| 9. Teaching and Learning Strategies                                                         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Strategy                                                                                    |       | 1- Daily Post.<br>2- Daily Exams.<br>3- The Monthly Exam.<br>4- Home Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                 |                      |
| 10. Course Structure                                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                 |                      |
| Week                                                                                        | Hours | Required Learning Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit or subject name | Learning method | Evaluation method    |
| 1 <sup>st</sup> & 2 <sup>nd</sup>                                                           | 8     | Linear systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | Give Lectures   | Daily Exams and H.W. |
| 3 <sup>rd</sup> & 4 <sup>th</sup>                                                           | 8     | Fundamental matrix solution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | Give Lectures   | Daily Exams and H.W. |

|                                     |   |                                  |  |               |                      |
|-------------------------------------|---|----------------------------------|--|---------------|----------------------|
| 5 <sup>th</sup> & 6 <sup>th</sup>   | 8 | Jordan canonical form            |  | Give Lectures | Daily Exams and H.W. |
| 7 <sup>th</sup> & 8 <sup>th</sup>   | 8 | Phase plane                      |  | Give Lectures | Daily Exams and H.W. |
| 9 <sup>th</sup> & 10 <sup>th</sup>  | 8 | Existence and Uniqueness theorem |  | Give Lectures | Daily Exams and H.W. |
| 11 <sup>th</sup> & 12 <sup>th</sup> | 8 | Periodic Systems                 |  | Give Lectures | Daily Exams and H.W. |
| 13 <sup>th</sup> & 14 <sup>th</sup> | 8 | Stability theory                 |  | Give Lectures | Daily Exams and H.W. |
| 15 <sup>th</sup>                    | 4 | Lyapunov stability               |  | Give Lectures | Daily Exams and H.W. |

### 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

### 12. Learning and Teaching Resources

|                                                                    |                                                                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | The Qualitative Theory of Ordinary Differential Equations: An Introduction<br>By Fred Brauer, John A. Nohel |
| Main references (sources)                                          |                                                                                                             |
| Recommended books and references (scientific journals, reports...) |                                                                                                             |
| Electronic References, Websites                                    |                                                                                                             |

## Course Description Form

|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|---------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|
| 1. Course Name: Real Analysis I                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 2. Course Code: MATH 310                                                        |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 3. Semester / Year: First/ 2024-2025                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 4. Description Preparation Date: 15/10/2024                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 5. Available Attendance Forms: physical attendance                              |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 6. Number of Credit Hours (Total) / Number of Units (Total): 60/4               |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 7. Course administrator's name (mention all, if more than one name)             |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| Name: Dr. Aamena Rasim Mohammed<br>Email: aamen.raimmohammed@nahrainuniv.edu.iq |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 8. Course Objectives                                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| <b>Course Objectives</b>                                                        |                       |                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>- Understand the real number system.</li> <li>- Understand concepts of convergence and divergence for sequences, subsequences and Cauchy sequences.</li> <li>- Understand metric spaces, complete metric spaces and compact metric spaces.</li> </ul> |                        |                                               |
| 9. Teaching and Learning Strategies                                             |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| <b>Strategy</b>                                                                 |                       | <ul style="list-style-type: none"> <li>• Giving Lectures supported by exercises and activities in the classroom</li> <li>• Daily and Weekly Assessments.</li> <li>• Giving homework</li> </ul> |                                                                                                                                                                                                                                                                                              |                        |                                               |
| 10. Course Structure                                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                        |                                               |
| <b>Week</b>                                                                     | <b>Hours</b>          | <b>Required Learning Outcomes</b>                                                                                                                                                              | <b>Unit or subject name</b>                                                                                                                                                                                                                                                                  | <b>Learning method</b> | <b>Evaluation method</b>                      |
| First                                                                           | (3)+(1)<br>Discussion | Well-ordered complete sets                                                                                                                                                                     | Real Numbers                                                                                                                                                                                                                                                                                 | Lectures               | General questions, discussion and assignments |
| Second                                                                          | (3)+(1)<br>Discussion | Absolute value                                                                                                                                                                                 | Real Numbers                                                                                                                                                                                                                                                                                 | Lectures               | General questions, discussion and assignments |
|                                                                                 |                       |                                                                                                                                                                                                | Sequences                                                                                                                                                                                                                                                                                    | Lectures               |                                               |

|            |                       |                                           |               |          |                                               |
|------------|-----------------------|-------------------------------------------|---------------|----------|-----------------------------------------------|
| Third      | (3)+(1)<br>Discussion | Definition of sequence                    |               |          | General questions, discussion and assignments |
| Fourth     | (3)+(1)<br>Discussion | convergent<br>divergent sequences         | Sequences     | Lectures | General questions, discussion and assignments |
| Fifth      | (3)+(1)<br>Discussion | Monotonic sequence                        | Sequences     | Lectures | General questions, discussion and assignments |
| Sixth      | (3)+(1)<br>Discussion | Subsequences                              | Sequences     | Lectures | General questions, discussion and assignments |
| Seventh    | (3)+(1)<br>Discussion | Cauchy sequences                          | Sequences     | Lectures | General questions, discussion and assignments |
| Eighth     | (3)+(1)<br>Discussion | Definition of metric spaces with examples | Metric Spaces | Lectures | General questions, discussion and assignments |
| Ninth      | (3)+(1)<br>Discussion | Open and closed sets                      | Metric Spaces | Lectures | General questions, discussion and assignments |
| Tenth      | (3)+(1)<br>Discussion | Limit points                              | Metric Spaces | Lectures | General questions, discussion and assignments |
| Eleventh   | (3)+(1)<br>Discussion | Convergent sequences<br>Cauchy sequences  | Metric Spaces | Lectures | General questions, discussion and assignments |
| Twelfth    | (3)+(1)<br>Discussion | Complete metric spaces                    | Metric Spaces | Lectures | General questions, discussion and assignments |
| Thirteenth | (3)+(1)<br>Discussion | Contraction Mapping                       | Metric Spaces | Lectures | General questions, discussion and assignments |
| Fourteenth | (3)+(1)<br>Discussion | Compact sets                              | Metric Spaces | Lectures | General questions, discussion and assignments |
| Fifteenth  | (3)+(1)<br>discussion | Heine-Borel Theorem                       | Metric Spaces | Lectures | General questions, discussion and assignments |

## 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

Homework 5%

Daily preparation 5%

Monthly Assessments 30%

Final Test 60%

## 12. Learning and Teaching Resources

|                                               |                                                                                |
|-----------------------------------------------|--------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any) | Introduction to Mathematical Analysis, Adil G. Naoum, Baghdad University-Iraq. |
| Main references (sources)                     | Introduction to Mathematica Analysis, William F. Trench -USA 2015              |

|                                                                       |                                                                                                                               |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Recommended books and references<br>(scientific journals, reports...) | Principle of Mathematical Analysis, Walter<br>Rudin, 2000                                                                     |
| Electronic References, Websites                                       | <a href="https://www.britannica.com/science/analysis-mathematics">https://www.britannica.com/science/analysis-mathematics</a> |



## Course Description Form

|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|---------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|
| 1. Course Name: Real Analysis II                                                |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 2. Course Code: MATH 311                                                        |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 3. Semester / Year: Second/ 2024-2025                                           |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 4. Description Preparation Date: 15/10/2024                                     |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 5. Available Attendance Forms: physical attendance                              |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 6. Number of Credit Hours (Total) / Number of Units (Total): 60/4               |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
|                                                                                 |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 7. Course administrator's name (mention all, if more than one name)             |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| Name: Dr. Aamena Rasim Mohammed<br>Email: aamen.raimmohammed@nahrainuniv.edu.iq |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| 8. Course Objectives                                                            |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| <b>Course Objectives</b>                                                        |                       |                                                                                                                                                                                          | - Understand Continuity and learn test the continuity of functions in different methods.<br>- Understand concepts of Riemann Integrations.<br>- Understand concepts of Differentiation. |                        |                                             |
| 9. Teaching and Learning Strategies                                             |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| <b>Strategy</b>                                                                 |                       | <ul style="list-style-type: none"> <li>Giving Lectures supported by exercises and activities in the classroom</li> <li>Daily and Weekly Assessments.</li> <li>Giving homework</li> </ul> |                                                                                                                                                                                         |                        |                                             |
| 10. Course Structure                                                            |                       |                                                                                                                                                                                          |                                                                                                                                                                                         |                        |                                             |
| <b>Week</b>                                                                     | <b>Hours</b>          | <b>Required Learning Outcomes</b>                                                                                                                                                        | <b>Unit or subject name</b>                                                                                                                                                             | <b>Learning method</b> | <b>Evaluation method</b>                    |
| First                                                                           | (3)+(1)<br>Discussion | Definition of Continuous Functions                                                                                                                                                       | Continuity                                                                                                                                                                              | Lectures               | General discussion assignments<br>questions |
| Second                                                                          | (3)+(1)<br>Discussion | Continuity using open and Closed sets                                                                                                                                                    | Continuity                                                                                                                                                                              | Lectures               | General discussion assignments<br>questions |
| Third                                                                           | (3)+(1)<br>Discussion | Continuity sequences                                                                                                                                                                     | Continuity                                                                                                                                                                              | Lectures               |                                             |

|            |                       |                                                   |                       |          |                                   |        |
|------------|-----------------------|---------------------------------------------------|-----------------------|----------|-----------------------------------|--------|
| Fourth     | (3)+(1)<br>Discussion | Uniform Continuity                                | Continuity            | Lectures | General discussion<br>assignments | questi |
| Fifth      | (3)+(1)<br>Discussion | Concept of<br>sequence<br>Functions<br>convergent | Sequence of Functions | Lectures | General discussion<br>assignments | questi |
| Sixth      | (3)+(1)<br>Discussion | Uniform convergent                                | Sequence of Functions | Lectures | General discussion<br>assignments | questi |
| Seventh    | (3)+(1)<br>Discussion | Definition of<br>Riemann<br>Integrals             | Riemann Integrals     | Lectures | General discussion<br>assignments | questi |
| Eighth     | (3)+(1)<br>Discussion | Examples of<br>Riemann                            | Riemann Integrals     | Lectures | General discussion<br>assignments | questi |
| Ninth      | (3)+(1)<br>Discussion | Negligible sets"                                  | Riemann Integrals     | Lectures | General discussion<br>assignments | questi |
| Tenth      | (3)+(1)<br>Discussion | continuous<br>Functions and<br>integration        | Riemann Integrals     | Lectures | General discussion<br>assignments | questi |
| Eleventh   | (3)+(1)<br>Discussion | The Integration as<br>continuous<br>Function      | Riemann Integrals     | Lectures | General discussion<br>assignments | questi |
| Twelfth    | (3)+(1)<br>Discussion | Differentiation conce                             | Differentiation       | Lectures | General discussion<br>assignments | questi |
| Thirteenth | (3)+(1)<br>Discussion | Definitions<br>Examples                           | Differentiation       | Lectures | General discussion<br>assignments | questi |
| Fourteenth | (3)+(1)<br>Discussion | Differentiation and<br>Integration                | Differentiation       | Lectures | General discussion<br>assignments | questi |
| Fifteenth  | (3)+(1)<br>Discussion | the Fundamental<br>Theorem in Calculus            | Differentiation       | Lectures | General discussion<br>assignments | questi |

## 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

Homework 5%

Daily preparation 5%

Monthly Assessments 30%

Final Test 60%

## 12. Learning and Teaching Resources

|                                                                    |                                                                             |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Introduction to Mathematical Analysis, Adil Naoum, Baghdad University-Iraq. |
| Main references (sources)                                          | Introduction to Mathematica Analysis, William F. Tren USA 2015              |
| Recommended books and references (scientific journals, reports...) | Principle of Mathematical Analysis, Wa Rudin, 2000                          |



## Course Description Form

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Course Name:</b>                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Applied Mathematics                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>2. Course Code:</b>                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Math 316                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>3. Semester / Year:</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| First / 2024-2025                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>4. Description Preparation Date:</b>                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 23-9-2024                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>5. Available Attendance Forms:</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Attendance lectures in the classroom                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 45 hours                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>7. Course administrator's name (mention all, if more than one name)</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name: Yasmin Mueen Mohammed                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Email: <a href="mailto:yasameen.mueen@nahrainuniv.edu.iq">yasameen.mueen@nahrainuniv.edu.iq</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>8. Course Objectives</b>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Course Objectives                                                                               | <ol style="list-style-type: none"> <li>1. To introduce students to the new method solving Second and third Order Differential Equations Using Power Series Method.</li> <li>2. Study and solutions of Special Functions/Equations.</li> <li>• 3. Study and solution of Fourier series method</li> </ol>                                                                                                                                                                                                                                                                                       |
| <b>9. Teaching and Learning Strategies</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Strategy                                                                                        | <p>- Cognitive goals.</p> <ol style="list-style-type: none"> <li>1. Students will enhance their logical thinking and problem structuring abilities, and will further develop their understanding of the concept of proof.</li> <li>2. Enable students to obtain knowledge and understanding of the basic principles of applied mathematics.</li> <li>3. Empower students to obtain knowledge and understanding the power series method and Fourier Series Analysis in applied mathematics.</li> <li>4. Enable students to gain knowledge and understanding of how laws are linked.</li> </ol> |

5. Support students to identify the most important applications in mathematics such as solving some complicated equations with complex roots and how to make a mathematical analysis using Fourier series.

## 10. Course Structure

| Week | Hours | Required Learning Outcomes                                                                                               | Unit or subject name | Learning method                 | Evaluation method                      |
|------|-------|--------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|----------------------------------------|
| 1    | 4     | Introduction to Linear Equations and Power Series. Studying the convergence of power series.                             | Linear Equations     | Attendance interactive lectures | Ask questions and give assignments     |
| 2    | 4     | Ordinary Points and Singular Points. Regular Singular Points, The Indicial Equation.                                     | Linear Equations     | Attendance interactive lectures | Ask questions and give assignments     |
| 3    | 4     | Form and Validity of The Solution Near a Regular Singular Point. Indicial Equation with Difference of Roots NonIntegral. | Linear Equations     | Attendance interactive lectures | Ask questions and give assignments     |
| 4    | 4     | Differentiation of a Product of Equation. Indicial Equation with Equal Roots. Non-homogenous case.                       | Linear Equations     | Attendance interactive lectures | Ask questions and give some homework's |

|   |   |                                                                                                                                                  |                   |                                 |                                                                     |
|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|---------------------------------------------------------------------|
| 5 | 4 | Indicial Equation with Difference of Roots a Positive Integer (Non Logarithmic Case, Logarithmic Case). Solution of Large x (Point at Infinity). | Linear Equations  | Attendance interactive lectures | Ask questions and give assignments                                  |
| 6 | 4 | Special Functions: The Gamma, Beta and Error Functions                                                                                           | Gamma, Beta       | Attendance interactive lectures | Ask questions and give assignments                                  |
| 7 | 4 | Bessel's Functions: Bessel's Equation, Repeated Relation, Integral Form for Bessel's Functions, Modified Bessel's Functions                      | Bessel's Equation | Attendance interactive lectures | Ask questions and give assignments                                  |
| 8 | 4 | Legender Equation, Legender Polynomial.                                                                                                          | Bessel's Equation | Attendance interactive lectures | Ask questions and give assignments                                  |
| 9 | 4 | Generating Function for Legender Polynomials, Orthogonalily for Legender Polynomials Associated Legender Equation.                               | Bessel's Equation | Attendance interactive lectures | Ask questions, give assignments, and make a 1st attendance mid exam |

|    |   |                                                                                                                                                                       |                |                                 |                                                                     |
|----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|---------------------------------------------------------------------|
| 10 | 4 | Hypergeometric Equation and The Confluent Hypergeometric Equation.                                                                                                    | Fourier Series | Attendance interactive lectures | Ask questions and give assignments                                  |
| 11 | 4 | Laguerre Polynomials<br>Hermite Polynomials                                                                                                                           | Fourier Series | Attendance interactive lectures | Ask questions and give assignments                                  |
| 12 | 4 | Fourier Series: Orthogonality of a Set of Sine and Cosine.                                                                                                            | Fourier Series | Attendance interactive lectures | Ask questions and give assignments                                  |
| 13 | 4 | Fourier Series: An Expansion Theorem.<br>Examples of Fourier series: Even and odd Functions.                                                                          | Fourier Series | Attendance interactive lectures | Ask questions, give assignments, and make a 2nd attendance mid exam |
| 14 | 4 | Fourier Sine Series, Fourier Cosine Series. Change of Interval. Complex Form of Fourier Series. Differentiation and Integration of Fourier Series. Fourier Transform. | Fourier Series | Attendance interactive lectures | Ask questions and give assignments                                  |
| 15 | 4 | Integral Transforms. Fourier Integrals. Fourier Transforms. Fourier Sine & Cosine Transform. Convolution Theory of                                                    | Fourier Series | Attendance interactive lectures | Ask questions and give assignments                                  |

|                                                                                                                                                                     |  |                    |                                                                                                                                                                       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                     |  | Fourier Transform. |                                                                                                                                                                       |  |  |
| <b>11. Course Evaluation</b>                                                                                                                                        |  |                    |                                                                                                                                                                       |  |  |
| Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports ... etc. |  |                    |                                                                                                                                                                       |  |  |
| 30% monthly written exams                                                                                                                                           |  |                    |                                                                                                                                                                       |  |  |
| 10% daily and oral exams, homework's, and class activities                                                                                                          |  |                    |                                                                                                                                                                       |  |  |
| 60% written final exam                                                                                                                                              |  |                    |                                                                                                                                                                       |  |  |
| <b>12 . Learning and Teaching Resources</b>                                                                                                                         |  |                    |                                                                                                                                                                       |  |  |
| 1. Books Required reading:                                                                                                                                          |  |                    | Elementary Differential Equations, by E. D. Rainville and P. E. Bedeint<br>Fourier series and Boundary Value Problems<br>1. (Brown and Churchill Series) 8th Edition. |  |  |
| 2. Main references (sources)                                                                                                                                        |  |                    | Elementary Differential Equations, by E. D. Rainville and P. E. Bedeint                                                                                               |  |  |
| A- Recommended books and references (scientific journals, reports...).                                                                                              |  |                    | طرق في الرياضيات التطبيقية, تأليف د. باسل يعقوب يوسف<br>Any website that specializes and reliable to study applied mathematics.                                       |  |  |
| Electronic References, Websites                                                                                                                                     |  |                    | 1- <a href="https://math.libretexts.org/Bookshelves/Analysis">https://math.libretexts.org/Bookshelves/Analysis</a>                                                    |  |  |



## Course Description Form

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Course Name:                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Scientific Research Methodology                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. Course Code:                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| URMetho                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. Semester / Year:                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Second/ Third                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. Description Preparation Date:                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01/3/2025                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Available Attendance Forms:                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Internal Mode of Attendance                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6. Number of Credit Hours (Total) / Number of Units (Total)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1 hours per week/ 1 units                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7. Course administrator's name (mention all, if more than one name)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Name: Dr. Zainab Riyadh Shaker Al-Yasiri<br>Email: zaianb.riyadh22@nahrainuniv.edu.iq |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. Course Objectives                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Course Objectives</b>                                                              | <p>By the end of this course, students will be able to:</p> <ol style="list-style-type: none"> <li>1. Understand the fundamental concepts and significance of scientific research methodology.</li> <li>2. Identify and formulate research problems, hypotheses, and objectives.</li> <li>3. Conduct a comprehensive literature review and identify research gaps.</li> <li>4. Differentiate between qualitative, quantitative, and mixed-methods research approaches.</li> <li>5. Select appropriate research designs and data collection techniques.</li> <li>6. Apply statistical and qualitative data analysis methods.</li> <li>7. Interpret research findings and discuss their implications.</li> <li>8. Develop ethical research practices, including data integrity and plagiarism avoidance.</li> <li>9. Write structured research reports and academic papers.</li> </ol> |

## 9. Teaching and Learning Strategies

### Strategy

#### A- Cognitive goals.

1. **Knowledge Acquisition:** Enable students to understand and recall fundamental concepts, theories, and methodologies in scientific research.
2. **Comprehension:** Help students interpret and explain research concepts, methodologies, and ethical considerations.
3. **Application:** Develop students' ability to apply research principles to real-world problems and academic projects.
4. **Analysis:** Strengthen students' capacity to examine research data, identify patterns, and critically assess the validity of research findings.
5. **Synthesis:** Encourage students to integrate multiple research concepts and approaches to create innovative research frameworks.
6. **Evaluation:** Train students to critically assess research quality, ethical considerations, and the impact of research findings on academic and professional fields.

#### B. The skills goals special to the course.

1. **Research Design Skills:** Ability to formulate research questions, develop hypotheses, and select appropriate research methodologies.
2. **Data Collection Skills:** Proficiency in designing surveys, conducting interviews, and gathering qualitative and quantitative data.
3. **Data Analysis Skills:** Competency in using statistical software, qualitative coding techniques, and data visualization tools.
4. **Critical Thinking Skills:** Ability to analyze research literature, evaluate methodologies, and synthesize information effectively.
5. **Academic Writing Skills:** Mastery in writing research papers, literature reviews, and reports using proper citation styles.
6. **Presentation and Communication Skills:** Effectiveness in presenting research findings and engaging in academic discussions.

#### Assessment methods

1. Monthly exams and daily quizzes.
2. Homework's.
3. Direct oral questions.

#### C. Affective and value goals

1. **Commitment to Ethical Research** – Encouraging academic honesty, integrity, and responsible conduct in research.
2. **Appreciation for Knowledge Creation** – Fostering curiosity and lifelong learning in scientific inquiry.
3. **Respect for Diverse Perspectives** – Promoting openness to different research paradigms and interdisciplinary approaches.
4. **Sense of Responsibility** – Developing accountability in data collection, analysis, and reporting.
5. **Confidence in Research Abilities** – Building self-efficacy in conducting and presenting research.

|  |                                                                                                                                                                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Teaching and Learning Methods</b><br><br>Assessment methods<br>Assessment weighting used for 2-3 attempts.<br>Weighting:<br>Homework's and quizzes 25%<br>Exams 75% |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 10. Course Structure

| Week | Hours | Required Learning Outcomes | Unit or subject name                                                        | Learning method | Evaluation method |
|------|-------|----------------------------|-----------------------------------------------------------------------------|-----------------|-------------------|
| 1    | 1     |                            | Why is Science Important?<br>Advantages of Learning Science and Technology. |                 |                   |
| 2    | 1     |                            | What is the different between Scientific research method and Methodology    |                 |                   |
| 3    | 1     |                            | The scientific method                                                       |                 |                   |
| 4    | 1     |                            | Characteristics of a Good Theory                                            |                 |                   |
| 5    | 1     |                            | A Scientific Theory Vs. A Law                                               |                 |                   |
| 6    | 1     |                            | Empirical evidence, Scientific Hypothesis, Scientific Law & Theory          |                 |                   |
| 7    | 1     |                            | BASIC TYPES OF SCIENCE Branches                                             |                 |                   |
| 8    | 1     |                            | The Evolution of Scientific Theory and Facts.                               |                 |                   |
| 9    | 1     |                            | Scientific Theory Vs. Hypothesis                                            |                 |                   |
| 10   | 1     |                            | First mid Exam.                                                             |                 |                   |
| 11   | 1     |                            | Writing a Scientific Report/Research                                        |                 |                   |
| 12   | 1     |                            | Effective titles in academic research papers have several characteristics.  |                 |                   |
| 13   | 1     |                            | How to Write Your Methods                                                   |                 |                   |
| 14   | 1     |                            | How to Write Discussions and Conclusions                                    |                 |                   |
| 15   | 1     |                            | Second Mid Exam                                                             |                 |                   |

## 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

## 12. Learning and Teaching Resources

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | <b>Creswell, J. W. (2018).</b> <i>Research Design: Qualitative, Quantitative, and Mixed Methods Approaches</i> (5th ed.). Sage Publications.                                                                                                                                                                                                                                                                                                                                                                                             |
| Main references (sources)                                          | <b>Neuman, W. L. (2014).</b> <i>Social Research Methods: Qualitative and Quantitative Approaches</i> (7th ed.). Pearson.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Recommended books and references (scientific journals, reports...) | <b>Bryman, A. (2015).</b> <i>Social Research Methods</i> (5th ed.). Oxford University Press.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Electronic References, Websites                                    | <p><b>.Sage Research Methods</b><br/>(<a href="https://methods.sagepub.com/">https://methods.sagepub.com/</a>)</p> <ul style="list-style-type: none"> <li>○ A great online resource for research methodology, including books, articles, and case studies.</li> </ul> <p><b>.Google Scholar</b><br/>(<a href="https://scholar.google.com/">https://scholar.google.com/</a>)</p> <ul style="list-style-type: none"> <li>• A valuable tool for finding academic papers, books, and journals on scientific research methodology.</li> </ul> |

## Course Description Form

|                                                                            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
|----------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|--------------------------|
| <b>1. Course Name:</b>                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| Abstract algebra I                                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>2. Course Code:</b>                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| Math312                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>3. Semester / Year:</b>                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| 1 <sup>st</sup> semester / 2024–2025                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>4. Description Preparation Date:</b>                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| 10/9/2024                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>5. Available Attendance Forms:</b>                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
|                                                                            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| 3 Hours                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>7. Course administrator's name (mention all, if more than one name)</b> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| Name: Dr. Ahlam J. Khaleel<br>Email: ahlam.jamial@nahrainuniv.edu.iq       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>8. Course Objectives</b>                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>Course Objectives</b>                                                   |              | <ul style="list-style-type: none"> <li>- Introducing students to basic concepts and important theorems in basic algebra topics</li> <li>- Equipping students with the basic concepts of the theory of groups.</li> <li>- At the end of this semester , the student can                             <ul style="list-style-type: none"> <li>- Create complex examples in the topic of group theory.</li> <li>- Proof of new theories, preliminaries and results in the subject of the group</li> </ul> </li> </ul> |                             |                        |                          |
| <b>9. Teaching and Learning Strategies</b>                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>Strategy</b>                                                            |              | The main strategy that will be used in this module is to encourage the students participation in the module activities. This strategy will be by giving the students quizzes, assignments, projects and midterm exams throughout the semester                                                                                                                                                                                                                                                                    |                             |                        |                          |
| <b>10. Course Structure</b>                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>Week</b>                                                                | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Unit or subject name</b> | <b>Learning method</b> | <b>Evaluation method</b> |
| 1                                                                          | 3            | Binary operation- algebraic structure- semi group- monoid                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | Theoretical lectures   | Weekly quizzes           |

|    |   |                                                                                           |  |                      |                |
|----|---|-------------------------------------------------------------------------------------------|--|----------------------|----------------|
| 2  | 3 | Group and commutative group and some examples                                             |  | Theoretical lectures | Weekly quizzes |
| 3  | 3 | Properties of groups and some Theorems                                                    |  | Theoretical lectures | Weekly quizzes |
| 4  | 3 | Left (right) cancellation law + some examples                                             |  | Theoretical lectures | Weekly quizzes |
| 5  | 3 | Order of a group and order of an element                                                  |  | Theoretical lectures | Weekly quizzes |
| 6  | 3 | Some theorems and problems                                                                |  | Theoretical lectures | Weekly quizzes |
| 7  | 3 | Exam 1 + definition of complex + multiplication of two complexes + definition of subgroup |  | Theoretical lectures | Weekly quizzes |
| 8  | 3 | Two step test + one step test + some theorems and examples                                |  | Theoretical lectures | Weekly quizzes |
| 9  | 3 | Definition of Coset + Some notes of cosets + Examples                                     |  | Theoretical lectures | Weekly quizzes |
| 10 | 3 | Normalizer of an element + self conjugate element + center of group                       |  | Theoretical lectures | Weekly quizzes |
| 11 | 3 | Exam 2 + normal subgroup + some results and examples                                      |  | Theoretical lectures | Weekly quizzes |
| 12 | 3 | Some theorems of normal group + some problems                                             |  | Theoretical lectures | Weekly quizzes |
| 13 | 3 | More theorems of Normal subgroup                                                          |  | Theoretical lectures | Weekly quizzes |
| 14 | 3 | Quotient group (factor group) + some examples and theorems                                |  | Theoretical lectures | Weekly quizzes |
| 15 | 3 | Review                                                                                    |  | Theoretical lectures | Weekly quizzes |

## 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

## 12. Learning and Teaching Resources

|                                                                       |                                                                 |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| Required textbooks (curricular books, if any)                         | Introduction to Modern Abstract Algebra<br>By Burton.           |
| Main references (sources)                                             | Rose, John S., A course on group theory,<br>Dover, Newyork 1994 |
| Recommended books and references<br>(scientific journals, reports...) |                                                                 |
| Electronic References, Websites                                       |                                                                 |

## Course Description Form

|                                                                             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
|-----------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|--------------------------|
| <b>1. Course Name:</b>                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| Abstract algebra II                                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>13. Course Code:</b>                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| Math313                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>14. Semester / Year:</b>                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| 2 <sup>nd</sup> semester / 2024-2025                                        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>15. Description Preparation Date:</b>                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| 10/9/2024                                                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>16. Available Attendance Forms:</b>                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
|                                                                             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>17. Number of Credit Hours (Total) / Number of Units (Total)</b>         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| 3 Hours                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>18. Course administrator's name (mention all, if more than one name)</b> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| Name: Dr. Ayat Abdulaali Neamah<br>Email: ayatneamah@nahrainuniv.edu.iq     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>19. Course Objectives</b>                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>Course Objectives</b>                                                    |              | <ul style="list-style-type: none"> <li>- Introducing students to basic concepts and important theorems in basic algebra topics</li> <li>- Equipping students with the basic concepts of the theory of groups.</li> <li>- At the end of this semester , the student can                             <ul style="list-style-type: none"> <li>- Create complex examples in the topic of group theory.</li> <li>- Proof of new theories, preliminaries and results in the subject of the group</li> </ul> </li> </ul> |                             |                        |                          |
| <b>20. Teaching and Learning Strategies</b>                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>Strategy</b>                                                             |              | The main strategy that will be used in this module is to encourage the students participation in the module activities. This strategy will be by giving the students quizzes, assignments, projects and midterm exams throughout the semester                                                                                                                                                                                                                                                                    |                             |                        |                          |
| <b>21. Course Structure</b>                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                        |                          |
| <b>Week</b>                                                                 | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Unit or subject name</b> | <b>Learning method</b> | <b>Evaluation method</b> |

|    |   |                                                             |  |                      |                |
|----|---|-------------------------------------------------------------|--|----------------------|----------------|
| 1  | 3 | Homomorphism of groups + isomorphism of group + Examples    |  | Theoretical lectures | Weekly quizzes |
| 2  | 3 | Some theorems                                               |  | Theoretical lectures | Weekly quizzes |
| 3  | 3 | Kernel and image of homomorphism+ examples                  |  | Theoretical lectures | Weekly quizzes |
| 4  | 3 | Fundamental theorem of homomorphism of groups               |  | Theoretical lectures | Weekly quizzes |
| 5  | 3 | Automorphism + some theorems and problems                   |  | Theoretical lectures | Weekly quizzes |
| 6  | 3 | Permutation of groups + order of permutation+ some examples |  | Theoretical lectures | Weekly quizzes |
| 7  | 3 | Exam + Cyclic permutation + product of disjoint cycles      |  | Theoretical lectures | Weekly quizzes |
| 8  | 3 | even permutation and odd permutation                        |  | Theoretical lectures | Weekly quizzes |
| 9  | 3 | Important properties of even and odd permutation            |  | Theoretical lectures | Weekly quizzes |
| 10 | 3 | Definition of Alternating group+ Examples                   |  | Theoretical lectures | Weekly quizzes |
| 11 | 3 | Some Theorems                                               |  | Theoretical lectures | Weekly quizzes |
| 12 | 3 | Cayley's theorem and its proof                              |  | Theoretical lectures | Weekly quizzes |
| 13 | 3 | Cyclic group + Examples                                     |  | Theoretical lectures | Weekly quizzes |
| 14 | 3 | Some Theorems and problems                                  |  | Theoretical lectures | Weekly quizzes |
| 15 | 3 | Review                                                      |  | Theoretical lectures | Weekly quizzes |

## 22. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

## 23. Learning and Teaching Resources

|                                                                    |                                                                |
|--------------------------------------------------------------------|----------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Introduction to Abstract Algebra                               |
| Main references (sources)                                          | Rose, John S., A course on group theory<br>Dover, Newyork 1994 |
| Recommended books and references (scientific journals, reports...) |                                                                |
| Electronic References, Websites                                    |                                                                |



## Fourth Stage

### Course Description Form

|                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
|---------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|----------------------|
| 1. Course Name:                                                                             |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| Partial Differential Equations                                                              |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 2. Course Code:                                                                             |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| MATH 410                                                                                    |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 3. Semester / Year:                                                                         |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| First Semester / Fourth Class 2024-2025                                                     |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 4. Description Preparation Date:                                                            |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 1/10/2024                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 5. Available Attendance Forms:                                                              |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
|                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 2. Number of Credit Hours (Total) / Number of Units (Total):                                |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 60 Hours/ 3Unit                                                                             |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 3. Course administrator's name (mention all, if more than one name)                         |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| Name: Dr. Ahmed Ayyoub Yousif                                                               |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| Email: <a href="mailto:ahmed.ayyoub@nahrainuniv.edu.iq">ahmed.ayyoub@nahrainuniv.edu.iq</a> |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| 4. Course Objectives                                                                        |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| Course Objectives                                                                           |       | <ul style="list-style-type: none"> <li>The student knows how to solve a differential equation of the first and second order.</li> <li>The student knows how to make a system of differential equations of the first order.</li> <li>The student knows how to use transformations of integration in place of partial differential equations.</li> </ul> |                      |                 |                      |
| 5. Teaching and Learning Strategies                                                         |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| Strategy                                                                                    |       | 1- Daily Post.<br>2- Daily Exams.<br>3- The Monthly Exam.<br>4- Home Works.                                                                                                                                                                                                                                                                            |                      |                 |                      |
| 6. Course Structure                                                                         |       |                                                                                                                                                                                                                                                                                                                                                        |                      |                 |                      |
| Week                                                                                        | Hours | Required Learning Outcomes                                                                                                                                                                                                                                                                                                                             | Unit or subject name | Learning method | Evaluation method    |
| 1 <sup>st</sup> & 2 <sup>nd</sup>                                                           | 8     | Introduction to partial differential equations and the separation of variables.                                                                                                                                                                                                                                                                        |                      | Give Lectures   | Daily Exams and H.W. |
| 3 <sup>rd</sup> & 4 <sup>th</sup>                                                           | 8     | Transforming nonhomogeneous Bc <sup>s</sup> to homogeneous ones and solving more complicated problems.                                                                                                                                                                                                                                                 |                      | Give Lectures   | Daily Exams and H.W. |

|                                     |   |                                                                                                                                          |  |               |                      |
|-------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|----------------------|
| 5 <sup>th</sup> & 6 <sup>th</sup>   | 8 | Transforming hard equations into easier ones and solving nonhomogeneous PDE using eigenvector expansion method.                          |  | Give Lectures | Daily Exams and H.W. |
| 7 <sup>th</sup> & 8 <sup>th</sup>   | 8 | Integral transform (sine and cosine transform).                                                                                          |  | Give Lectures | Daily Exams and H.W. |
| 9 <sup>th</sup> & 10 <sup>th</sup>  | 8 | The Fourier series and transforms and its application to PDEs                                                                            |  | Give Lectures | Daily Exams and H.W. |
| 11 <sup>th</sup> & 12 <sup>th</sup> | 8 | The Laplace transform and its application to PDEs                                                                                        |  | Give Lectures | Daily Exams and H.W. |
| 13 <sup>th</sup> & 14 <sup>th</sup> | 8 | The one dimensional wave equation (hyperbolic equation)                                                                                  |  | Give Lectures | Daily Exams and H.W. |
| 15 <sup>th</sup>                    | 4 | The D'alembert solution of the wave equation and the finite vibrating string (standing waves) and Elliptic type problems (the Laplacian) |  | Give Lectures | Daily Exams and H.W. |

## 7. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

## 8. Learning and Teaching Resources

|                                                                    |                                                                                |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Partial differential equations for scientists & engineers By Stanley J. Farlow |
| Main references (sources)                                          |                                                                                |
| Recommended books and references (scientific journals, reports...) |                                                                                |
| Electronic References, Websites                                    |                                                                                |

## Course Description Form

|                                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
|-------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|
| <b>1. Course Name:</b>                                                        |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| Mathematical Statistics I                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>2. Course Code:</b>                                                        |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| MATH413                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>3. Semester / Year:</b>                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| First/ Fourth Class 2024–2025                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>4. Description Preparation Date:</b>                                       |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| 1/10/2024                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>5. Available Attendance Forms:</b>                                         |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| Lectures                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>            |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| 60 ours/ 4 credits                                                            |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>7. Course administrator's name (mention all, if more than one name)</b>    |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| Name: Dr. Akram Abbas Al-Sabbagh<br>Email: akram.alsabbagh@nahrainuniv.edu.iq |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>8. Course Objectives</b>                                                   |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>Course Objectives</b>                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>Learning the basic concepts of mathematical statistics</li> <li>the definition of random variables and statistical distributions</li> <li>introducing some of the most common statistical distributions with some properties and applications</li> </ul> |                        |                          |
| <b>9. Teaching and Learning Strategies</b>                                    |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>Strategy</b>                                                               |              | <p>The strategy is to provide the students with as much information about mathematical statistics as possible by attending lectures to maximize the connection between the students and the lecturer in order to solve as many real-life statistical applications as possible. The lectures, some homework and some other additional exercises is also shared on Google Classroom.</p> |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>10. Course Structure</b>                                                   |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                        |                          |
| <b>Week</b>                                                                   | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Unit or subject name</b>                                                                                                                                                                                                                                                                     | <b>Learning method</b> | <b>Evaluation method</b> |

|      |    |                                  |                                         |          |  |
|------|----|----------------------------------|-----------------------------------------|----------|--|
| 1    | 4  | Basic concepts                   | Introduction to Statistics              | lectures |  |
| 2-8  | 28 | Statistical distributions        | Distribution of Random Variables        | lectures |  |
| 8-15 | 28 | Common statistical distributions | Some Special Mathematical Distributions | lectures |  |

#### 11. Course Evaluation

Midterm exam: 40 marks  
Final exam: 60 marks

#### 12. Learning and Teaching Resources

|                                                                    |                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Introduction to the Theory Statistics, Alixander Mood,                                                                                                                                                                                 |
| Main references (sources)                                          | -Modern Mathematical Statistics with Applications, Jay L. Devore, Kenneth N. Berk, Springer, 2012.<br>- Mathematical Statistics with Applications, Dennis D. Wackerly, William Mendenhall III, Richard L. Scheaf Thomson Brooks, 2008. |
| Recommended books and references (scientific journals, reports...) |                                                                                                                                                                                                                                        |
| Electronic References, Websites                                    |                                                                                                                                                                                                                                        |

## Course Description Form

|                                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
|-------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|
| 1. Course Name:                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| Mathematical Statistics II                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 2. Course Code:                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| MATH414                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 3. Semester / Year:                                                           |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| Second/ Fourth Class 2024–2025                                                |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 4. Description Preparation Date:                                              |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 1/10/2024                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 5. Available Attendance Forms:                                                |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| Lectures                                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 6. Number of Credit Hours (Total) / Number of Units (Total)                   |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 60 ours/ 4 credits                                                            |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 7. Course administrator's name (mention all, if more than one name)           |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| Name: Dr. Akram Abbas Al-Sabbagh<br>Email: akram.alsabbagh@nahrainuniv.edu.iq |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| 8. Course Objectives                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| <b>Course Objectives</b>                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>Learning the basic concepts of multivariate mathematical statistics</li> <li>the definition of variable transformation and Order Statistics</li> <li>Statistical Estimations</li> </ul> |                        |                          |
| 9. Teaching and Learning Strategies                                           |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| <b>Strategy</b>                                                               |              | <p>The strategy is to provide the students with as much information about mathematical statistics as possible by attending lectures to maximize the connection between the students and the lecturer in order to solve as many real-life statistical applications as possible. The lectures, some homework and some other additional exercises is also shared on Google Classroom.</p> |                                                                                                                                                                                                                                |                        |                          |
| 10. Course Structure                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |                        |                          |
| <b>Week</b>                                                                   | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Unit or subject name</b>                                                                                                                                                                                                    | <b>Learning method</b> | <b>Evaluation method</b> |

|       |    |                                               |                                       |          |  |
|-------|----|-----------------------------------------------|---------------------------------------|----------|--|
| 1-5   | 20 | Multivariate statistics                       | Multivariate Probability Distribution | lectures |  |
| 6-9   | 16 | Statistical transformations                   | Function of Random Variable           | lectures |  |
| 10-12 | 12 | Statistical distribution for order statistics | Sampling Distribution                 | lectures |  |
| 12-15 | 12 | Parameter estimation                          | Estimation                            | lecture  |  |

### 11. Course Evaluation

Midterm exam: 40 marks  
Final exam: 60 marks

### 12. Learning and Teaching Resources

|                                                                    |                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Introduction to the Theory Statistics, Alixander Mood,                                                                                                                                                                            |
| Main references (sources)                                          | -Modern Mathematical Statistics with Applications, Jay L. Devore, Kenneth N. Berk, Springer, 2012.<br>- Mathematical Statistics w Applications, Dennis D. Wackerly, Willi Mendenhall III, Richard L. Scheaf Thomson Brooks, 2008. |
| Recommended books and references (scientific journals, reports...) |                                                                                                                                                                                                                                   |
| Electronic References, Websites                                    |                                                                                                                                                                                                                                   |

## Course Description Form

|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|---------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|
| 1. Course Name: Topology I                                          |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 2. Course Code: MATH 415                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 3. Semester / Year: First/ 2024-2025                                |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 4. Description Preparation Date: 14/11/2024                         |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 5. Available Attendance Forms: Attendance lectures in the classroom |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 6. Number of Credit Hours (Total) / Number of Units (Total): 60/4   |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
|                                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 7. Course administrator's name (mention all, if more than one name) |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| Name: Dr. Aamena Rasim Mohammed                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| Email: aamen.raimmohammed@nahrainuniv.edu.iq                        |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 8. Course Objectives                                                |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| <b>Course Objectives</b>                                            |                       |                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>- Understand the topological spaces with different examples</li> <li>- Understand concepts of open, closed sets and limit, interior, exterior, boundary sets in topological spaces</li> <li>- Understand continuous mapping on topological Spaces and their properties.</li> </ul> |                        |                                           |
| 9. Teaching and Learning Strategies                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| <b>Strategy</b>                                                     |                       | <ul style="list-style-type: none"> <li>• Giving Lectures supported by exercises and activities in the classroom</li> <li>• Daily and Weekly Assessments.</li> <li>• Giving homework</li> </ul> |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| 2. Course Structure                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                        |                                           |
| <b>Week</b>                                                         | <b>Hours</b>          | <b>Required Learning Outcomes</b>                                                                                                                                                              | <b>Unit or subject name</b>                                                                                                                                                                                                                                                                                               | <b>Learning method</b> | <b>Evaluation method</b>                  |
| First                                                               | (3)+(1)<br>Discussion | Definition of Topological Spaces                                                                                                                                                               | Topological Spaces                                                                                                                                                                                                                                                                                                        | Lectures               | General question, Discussion, assignments |
| Second                                                              | (3)+(1)<br>Discussion | Examples of Topological Spaces                                                                                                                                                                 | Topological Spaces                                                                                                                                                                                                                                                                                                        | Lectures               | General question, Discussion, assignments |

|            |                       |                                                     |                                               |          |                                                 |
|------------|-----------------------|-----------------------------------------------------|-----------------------------------------------|----------|-------------------------------------------------|
| Third      | (3)+(1)<br>Discussion | Open and closed sets<br>In Topological spaces       | Topological Spaces                            | Lectures | General question,<br>Discussion,<br>Assignments |
| Fourth     | (3)+(1)<br>Discussion | The limit points and<br>Closure of sets             | Topological Spaces                            | Lectures | General question,<br>Discussion,<br>Assignments |
| Fifth      | (3)+(1)<br>Discussion | Interior points of sets<br>in topological spaces    | Topological Spaces                            | Lectures | General question,<br>Discussion,<br>Assignments |
| Sixth      | (3)+(1)<br>Discussion | Exterior points of sets<br>in topological spaces    | Topological Spaces                            | Lectures | General question,<br>Discussion,<br>Assignments |
| Seventh    | (3)+(1)<br>Discussion | boundary points of set<br>in topological spaces     | Topological Spaces                            | Lectures | General question,<br>Discussion,<br>Assignments |
| Eighth     | (3)+(1)<br>Discussion | Base and Sub-base                                   | Topological Spaces<br>with special properties | Lectures | General question,<br>Discussion,<br>Assignments |
| Ninth      | (3)+(1)<br>Discussion | Dense and Nowhere<br>Dens sets with<br>Properties   | Topological Spaces<br>with special properties | Lectures | General question,<br>Discussion,<br>Assignments |
| Tenth      | (3)+(1)<br>Discussion | Connected<br>disconnected sets with<br>Properties   | Topological Spaces<br>with special properties | Lectures | General question,<br>Discussion,<br>Assignments |
| Eleventh   | (3)+(1)<br>Discussion | Continuous mapping<br>Between topological<br>Spaces | Mapping Between<br>Topological spaces         | Lectures | General question,<br>Discussion,<br>Assignments |
| Twelfth    | (3)+(1)<br>Discussion | Open and closed sets<br>With examples               | Mapping Between<br>Topological spaces         | Lectures | General question,<br>Discussion,<br>Assignments |
| Thirteenth | (3)+(1)<br>Discussion | Homeomorphisms                                      | Mapping Between<br>Topological spaces         | Lectures | General question,<br>Discussion,<br>Assignments |
| Fourteenth | (3)+(1)<br>Discussion | Hereditary with<br>examples                         | Mapping Between<br>Topological spaces         | Lectures | General question,<br>Discussion,<br>Assignments |
| Fifteenth  | (3)+(1)<br>Discussion | Product Topological<br>Spaces                       | Mapping Between<br>Topological spaces         | Lectures | General question,<br>Discussion,<br>assignments |

### 3. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

Homework 5%

Daily preparation 5%

Monthly Assessments 30%

Final Test 60%

### 4. Learning and Teaching Resources

|                                               |                                                   |
|-----------------------------------------------|---------------------------------------------------|
| Required textbooks (curricular books, if any) | Introduction to General Topology, by: K. D. Joshi |
| Main references (sources)                     | TOPOLOGY, Edited by Dr. Sachin Kaushal            |



|                                                                       |                                                                                             |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Recommended books and references<br>(scientific journals, reports...) | Theory and problems of general topology,<br>Seymour Lipchitz, Schuam's series, 1965         |
| Electronic References, Websites                                       | <a href="https://en.wikipedia.org/wiki/Topology">https://en.wikipedia.org/wiki/Topology</a> |

## Course Description Form

|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|---------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|
| 1. Course Name: Topology II                                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 2. Course Code: MATH 416                                                        |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 3. Semester / Year: First/ 2024-2025                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 4. Description Preparation Date: 17/11/2024                                     |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 5. Available Attendance Forms: Attendance lectures in the classroom             |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 6. Number of Credit Hours (Total) / Number of Units (Total): 60/4               |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
|                                                                                 |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 7. Course administrator's name (mention all, if more than one name)             |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| Name: Dr. Aamena Rasim Mohammed<br>Email: aamen.raimmohammed@nahrainuniv.edu.iq |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 8. Course Objectives                                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| <b>Course Objectives</b>                                                        |                       |                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>- Understand the connectedness on topological spaces with different examples</li> <li>- Understand concepts of Separation Axioms, <math>T_0</math>, <math>T_1</math>, <math>T_2</math>, <math>T_3</math>, <math>T_4</math> spaces and relation between them, and ability To prove some of their properties.</li> <li>- Understand compactness on topological Spaces and learn some fundamental theorems and ability to prove some properties of compactness.</li> </ul> |                                 |                                              |
| 9. Teaching and Learning Strategies                                             |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| <b>Strategy</b>                                                                 |                       | <ul style="list-style-type: none"> <li>• Giving Lectures supported by exercises and activities in the classroom</li> <li>• Daily and Weekly Assessments.</li> <li>• Giving homework</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| 10. Course Structure                                                            |                       |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                              |
| <b>Week</b>                                                                     | <b>Hours</b>          | <b>Required Learning Outcomes</b>                                                                                                                                                              | <b>Unit or subject name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Learning method</b>          | <b>Evaluation method</b>                     |
| First                                                                           | (3)+(1)<br>Discussion | Paths                                                                                                                                                                                          | Connectedness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Physical Attendance<br>Lectures | General question,<br>Discussion, assignments |
| Second                                                                          | (3)+(1)<br>Discussion | Closed Path                                                                                                                                                                                    | Connectedness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Physical Attendance<br>Lectures | General question,<br>Discussion, assignments |

|            |                       |                                                                       |                                   |                                 |                                                 |
|------------|-----------------------|-----------------------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------------------------------|
| Third      | (3)+(1)<br>Discussion | Pathwise Connected<br>Topological Spaces                              | Connectedness                     | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Fourth     | (3)+(1)<br>Discussion | Pathwise Connected<br>Topological Spaces                              | Connectedness                     | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Fifth      | (3)+(1)<br>Discussion | Simply<br>Connected Topologic<br>Spaces                               | Connectedness                     | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Sixth      | (3)+(1)<br>Discussion | Locally<br>Connected Topologic<br>Spaces                              | Connectedness                     | Physical Attendance<br>Lectures | General question,<br>Discussion,<br>Assignments |
| Seventh    | (3)+(1)<br>Discussion | $T_0$ Space                                                           | Separation Axioms                 | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Eighth     | (3)+(1)<br>Discussion | $T_1$ Space and its relat<br>with $T_0$ Space.                        | Separation Axioms                 | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Ninth      | (3)+(1)<br>Discussion | $T_2$ Space (Hansdorff<br>Space) and its relatio<br>with $T_1$ Space. | Separation Axioms                 | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Tenth      | (3)+(1)<br>Discussion | Regular spaces and<br>$T_3$ Space and its rela<br>with $T_2$ Space.   | Separation Axioms                 | Physical Attendance             | General question,<br>Discussion, Assignments    |
| Eleventh   | (3)+(1)<br>Discussion | Normal spaces and<br>$T_4$ Space and its rela<br>with $T_3$ Space     | Separation Axioms                 | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Twelfth    | (3)+(1)<br>Discussion | Basic Definition and<br>Fundamental Theore                            | Compactness<br>Topological Spaces | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Thirteenth | (3)+(1)<br>Discussion | Compactness in<br>Hansdorff Spaces                                    | Compactness<br>Topological Spaces | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Fourteenth | (3)+(1)<br>Discussion | Local Compactness                                                     | Compactness<br>Topological Spaces | Physical Attendance<br>Lectures | General question,<br>Discussion, Assignments    |
| Fifteenth  | (3)+(1)<br>discussion | Compactness<br>Separation Axioms                                      | Compactness<br>Topological Spaces | Physical Attendance<br>Lectures | General question,<br>Discussion,<br>assignments |

## 11. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

Homework 5%

Daily preparation 5%

Monthly Assessments 30%

Final Test 60%

## 12. Learning and Teaching Resources

Required textbooks (curricular books, if any)

Introduction to General Topology, by: K.  
D. Joshi

|                                                                       |                                                                                             |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Main references (sources)                                             | TOPOLOGY, Edited by<br>Dr. Sachin Kaushal                                                   |
| Recommended books and references (scientific<br>journals, reports...) | Theory and problems of general topology,<br>Seymour Lipchitz, Schuam's series, 1965         |
| Electronic References, Websites                                       | <a href="https://en.wikipedia.org/wiki/Topology">https://en.wikipedia.org/wiki/Topology</a> |

## Course Description Form

|                                                                        |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
|------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-------------------|
| 1. Course Name: Complex Analysis I                                     |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
|                                                                        |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 2. Course Code: MATH411                                                |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
|                                                                        |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 3. Semester / Year: First/2024-2025                                    |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
|                                                                        |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 4. Description Preparation Date:                                       |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 15/9/2024                                                              |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 5. Available Attendance Forms: Attendance                              |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
|                                                                        |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 6. Number of Credit Hours (Total) / Number of Units (Total)60 hours    |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
|                                                                        |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 7. Course administrator's name (mention all, if more than one name)    |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| Name: Dr. Iman A. Hussain<br>Email: iman a. hussain@nahrainuniv.edu.iq |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| 8. Course Objectives                                                   |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| Course Objectives                                                      |       | <b>1–To study the techniques of complex variable and functions together with their derivatives, contour integration and transformations.</b><br><b>2–To study complex power series, classification of singularities.</b><br><b>3–To study calculus of residues and its applications the evaluation of integrals and other concepts and properties</b> |                      |                 |                   |
| 9. Teaching and Learning Strategies                                    |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| Strategy                                                               |       | Lectures, Homework, some activities in the class, Electronic references                                                                                                                                                                                                                                                                               |                      |                 |                   |
| 10. Course Structure                                                   |       |                                                                                                                                                                                                                                                                                                                                                       |                      |                 |                   |
| Week                                                                   | Hours | Required Learning Outcomes                                                                                                                                                                                                                                                                                                                            | Unit or subject name | Learning method | Evaluation method |
| 1-3                                                                    | 12    | Field of complex numbers                                                                                                                                                                                                                                                                                                                              | Chapter 1            | lectures        |                   |
| 4-8                                                                    | 20    | Analytic Functions                                                                                                                                                                                                                                                                                                                                    | Chapter 2            | lectures        |                   |
| 9-11                                                                   | 12    | Elementary Functions                                                                                                                                                                                                                                                                                                                                  | Chapter 3            | lectures        |                   |

|                                                                                                                                                                     |    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| 12-1:                                                                                                                                                               | 16 | Elementary Mapping | Chapter 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lectures |  |
| <b>11. Course Evaluation</b>                                                                                                                                        |    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |
| Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc |    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |
| <b>12. Learning and Teaching Resources</b>                                                                                                                          |    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |
| Required textbooks (curricular books, if any)                                                                                                                       |    |                    | 1-Complex variables and applications<br>Ruel v. Churchill<br>2-Complex analysis Theodore                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |  |
| Main references (sources)                                                                                                                                           |    |                    | <ol style="list-style-type: none"> <li>1. Ablowitz, M. J., Fokas, A. S. (2003). <i>Complex variables: introduction and applications</i> (2nd ed). Cambridge University Press.</li> <li>2. Brown, J. W., Churchill, R. V. (2009). <i>Complex Variables and Applications</i>. 8th Edition. New York: McGraw-Hill Higher Education.</li> <li>3. Lundmark, H. (2004). <i>Visualizing complex analytic functions using domain coloring</i>.</li> <li>4. Needham, T. (1997). <i>Visual Complex Analysis</i>. Oxford University Press, Oxford.</li> </ol> |          |  |
| Recommended books and references (scientific journals, reports...)                                                                                                  |    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |
| Electronic References, Websites                                                                                                                                     |    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |

## Course Description Form

| 1. Course Name: Complex Analysis II                                         |       |                                                                                                                                                                                                                      |                      |                 |                   |
|-----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-------------------|
|                                                                             |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 2. Course Code: MATH 412                                                    |       |                                                                                                                                                                                                                      |                      |                 |                   |
|                                                                             |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 3. Semester / Year: Second /2024-2025                                       |       |                                                                                                                                                                                                                      |                      |                 |                   |
|                                                                             |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 2. Description Preparation Date:                                            |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 15/9/2024                                                                   |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 3. Available Attendance Forms: Attendance                                   |       |                                                                                                                                                                                                                      |                      |                 |                   |
|                                                                             |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 4. Number of Credit Hours (Total) / Number of Units (Total)60 hours/4 Units |       |                                                                                                                                                                                                                      |                      |                 |                   |
|                                                                             |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 5. Course administrator's name (mention all, if more than one name)         |       |                                                                                                                                                                                                                      |                      |                 |                   |
| Name: Dr. Iman A. Hussain                                                   |       |                                                                                                                                                                                                                      |                      |                 |                   |
| Email: iman a. hussain@nahrainuniv.edu.iq                                   |       |                                                                                                                                                                                                                      |                      |                 |                   |
| 6. Course Objectives                                                        |       |                                                                                                                                                                                                                      |                      |                 |                   |
| Course Objectives                                                           |       | <p>1–To study integral together with various technique with their derivatives, contour integration and transformations.</p> <p>2–To study complex sequence and series and conformal mappings and Riemann sphere.</p> |                      |                 |                   |
| 7. Teaching and Learning Strategies                                         |       |                                                                                                                                                                                                                      |                      |                 |                   |
| Strategy                                                                    |       | Lectures, Homework, some activities in the class, Electronic reference                                                                                                                                               |                      |                 |                   |
| 8. Course Structure                                                         |       |                                                                                                                                                                                                                      |                      |                 |                   |
| Week                                                                        | Hours | Required Learning Outcomes                                                                                                                                                                                           | Unit or subject name | Learning method | Evaluation method |
| 1-3                                                                         | 12    | Integral                                                                                                                                                                                                             | Chapter 4            | lectures        |                   |
| 4-8                                                                         | 20    | Complex sequence                                                                                                                                                                                                     | Chapter 5            | lectures        |                   |
| 9-11                                                                        | 12    | Conformal mapping                                                                                                                                                                                                    | Chapter6             | lectures        |                   |

|                                                                                                                                                                     |    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| 12-1                                                                                                                                                                | 16 | Sphere surface | Chapter 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | lectures |  |
| <b>9. Course Evaluation</b>                                                                                                                                         |    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |  |
| Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc |    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |  |
| <b>10. Learning and Teaching Resources</b>                                                                                                                          |    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |  |
| Required textbooks (curricular books, if any)                                                                                                                       |    |                | 1-Complex variables and applications<br>Ruel v. Churchill<br>2-Complex analysis Theodore                                                                                                                                                                                                                                                                                                                                                                                                         |          |  |
| Main references (sources)                                                                                                                                           |    |                | 5. Ablowitz, M. J., Fokas, A. S.<br>(2003). <i>Complex variables: introduction and applications</i> (2nd ed).<br>Cambridge University Press.<br>6. Brown, J. W., Churchill, R. V.<br>(2009). <i>Complex Variables and Applications</i> . 8th Edition.<br>New York: McGraw-Hill Higher Education.<br>7. Lundmark, H.<br>(2004). <i>Visualizing complex analytic functions using domain coloring</i> .<br>8. Needham, T. (1997). <i>Visual Complex Analysis</i> . Oxford University Press, Oxford. |          |  |
| Recommended books and references (scientific journals, reports...)                                                                                                  |    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |  |
| Electronic References, Websites                                                                                                                                     |    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |  |



## Course Description Form

|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Course Name: Topics in Pure Mathematics                                                                                  |                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
| 3. Course Code: MATH430                                                                                                     |                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
| 4. Semester / Year: second/fourth 2024-2025                                                                                 |                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
| 5. Description Preparation Date:2024/9/13                                                                                   |                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
| 6. Available Attendance Forms:                                                                                              |                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
| 7. Number of Credit Hours (Total) / Number of Units (Total):60hours/4                                                       |                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |
| 8. Course administrator's name (mention all, if more than one name)                                                         |                                                                                                                                                                                                                                                                                                                                          |
| Name: Ruqayah Saadi Hashem<br>Email: <a href="mailto:ruqayah.saadi@nahrainuniv.edu.iq">ruqayah.saadi@nahrainuniv.edu.iq</a> |                                                                                                                                                                                                                                                                                                                                          |
| 9. Course Objectives                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |
| <b>Course Objectives</b>                                                                                                    | 1-Enable students to obtain knowledge and understanding some of the basic principles of Fields.<br>2-Empowering and raising the students skills to obtain knowledge and understanding of the Algebra                                                                                                                                     |
| 10. Teaching and Learning Strategies                                                                                        |                                                                                                                                                                                                                                                                                                                                          |
| <b>Strategy</b>                                                                                                             | <ul style="list-style-type: none"> <li>Introductory written lectures and various activities and assignments which are given in the classroom.</li> <li>Answering the quick questions raised in the hall and the possibility of solving them by the student.</li> <li>Adopting the principle of preparing reports by students.</li> </ul> |
| 11. Course Structure                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |

| Week | Hours | Required Learning Outcomes                        | Unit or subject name   | Learning method                 | Evaluation method                                                               |
|------|-------|---------------------------------------------------|------------------------|---------------------------------|---------------------------------------------------------------------------------|
| 1    | 4     | Definition of the Fields, some examples of Fields | Field Theory           | Attendance interactive lectures | Ask questions and give assignments                                              |
| 2    | 4     | Some Properties and Theorems of Fields            | Field Theory           | Attendance interactive lectures | Ask questions and give assignments                                              |
| 3    | 4     | Some Properties and Theorems of Fields            | Field Theory           | Attendance interactive lectures | Ask questions and give assignments                                              |
| 4    | 4     | Subfields and Prime Fields                        | Field Theory           | Attendance interactive lectures | Ask questions and give assignments                                              |
| 5    | 4     | Maximal Ideals with Some Examples                 | Certain Special Ideals | Attendance interactive lectures | Ask questions, give assignments, and make a 1 <sup>st</sup> attendance mid exam |
| 6    | 4     | Some Properties of Maximal Ideals                 | Certain Special Ideals | Attendance interactive lectures | Ask questions and give assignments                                              |
| 7    | 4     | Some Theorems of Maximal Ideals                   | Certain Special Ideals | Attendance interactive lectures | Ask questions and give assignments                                              |
| 8    | 4     | Prime Ideals                                      | Certain Special Ideals | Attendance interactive lectures | Ask questions and give assignments                                              |
| 9    | 4     | Some examples and Theorems of Prime Ideals        | Certain Special Ideals | Attendance interactive lectures | Ask questions and give assignments                                              |
| 10   | 4     | Some Theorems of Prime Ideals                     | Certain Special Ideals | Attendance interactive lectures | Ask questions and give assignments                                              |
| 11   | 4     | The Radical of A ring, Semisimple Ring            | Certain Special Ideals | Attendance interactive lectures | Ask questions and give assignments                                              |
| 12   | 4     | Some Theorems of Radical                          | Certain Special Ideals | Attendance interactive lectures | Ask questions, give assignments, and make a 2 <sup>nd</sup> attendance mid exam |
| 13   | 4     | Definition of Polynomial ring With some Examples  | Polynomial Ring        | Attendance interactive lectures | Ask questions and give assignments                                              |
| 14   | 4     | Some Theorems of Polynomial Ring                  | Polynomial Ring        | Attendance interactive lectures | Ask questions and give assignments                                              |
| 15   | 4     | Some Theorems of Polynomial Ring                  | Polynomial Ring        | Attendance interactive lectures | Ask questions and give assignments                                              |

## 12. Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

## 13. Learning and Teaching Resources

|                                                                    |                                                      |
|--------------------------------------------------------------------|------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | A first Course in Abstract Algebra by J. B. Fraleigh |
| Main references (sources)                                          | Introduction to Modern Abstract Algebra by Burton    |
| Recommended books and references (scientific journals, reports...) |                                                      |
| Electronic References, Websites                                    |                                                      |